

The Moravian Church Barbados Conference



Annual Convention

Worship & Holy Communion

Marking the 609th Anniversary of
the Martyrdom of John Hus



Sunday, July 7, 2024

Sharon Moravian Church

9:30 a.m.

PROVINCIAL THEME 2024: "SHIFT: Reclaiming Our Identity,
Renewing Our Purpose, and Re-Igniting Our Passion"

Worship & Holy Communion

Marking the 609th Anniversary of the Martyrdom of John Hus

PROVINCIAL THEME 2024: *“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”*

Worship Leader: Rev. Dr. Adrian Smith

Preacher: Rev. Julie Joefield-Parris

Celebrant: Rev. David Ince

Organist: Bro. Kevin King

The Moravian Church Barbados Conference

Duncan C. Moore Centre, Sharon Complex,
Sharon, St. Thomas BB22136.

Telephone: 246-537-7390 // Email: moravianbds@hotmail.com

Ministers:

Rev. Ezra Parris — Superintendent

Rev. Dr. Cicely Athill-Horsford

Rev. Roslyn Hamblin

Rev. Julie Joefield-Parris

Rev. Vera Waithe

Rev. Delroy Burley

Rev. David Ince

Rev. Dr. Adrian Smith

Acolyte (Mount Tabor):

Bro. Ephraim Graham

Retired Ministers:

Rev. Alban St. Hill

Rev. Movelle Kellman

Sis. Joyce Walters

ORDER OF SERVICE

Worship Leader: Rev. Dr. Adrian Smith

Watchword for the week — *“My grace is sufficient for you, for power is made perfect in weakness.”* **2 Corinthians 12:9**

Prelude

Introit: *God Is Working His Purpose Out* — The Moramus Singers of Barbados

Invitation to Worship

Litany for the Observance of Moravian Festivals — Rev. Vera Waithe

Welcome & Celebrations — Rev. Ezra Parris

Greetings by The Moramus Singers, in Celebration of Twenty-Five Years

Notices

Adoration in Songs & Choruses

Offertory Hymn: # 351 - *Great Is Thy Faithfulness*

Prayer of Dedication of Tithes & Offerings — Rev. Delroy Burley

Offertory Doxology: *“Thanks, Thanks, I Give You Thanks”*

Ministry in Song: *Guide My Feet* (Hal H. Hopson) — Moramus Singers

First Scripture Reading: **Ezekiel 2:1-5** — Bro. Goulbourne Lowe (Grace Hill)

An Anthem: *Shout To God* (Joseph Martin) — Moramus Singers

Second Scripture Reading: **Mark 6:1-13** — Bro. Mervyn Hope (Mount Tabor)

Hymn of Preparation: *“In Christ Alone”*

Sermon — Rev. Julie Joefield-Parris

Hymn of Reflection: # 356 - *You Have All My Future In Your Hands*

Prayer of Commitment & Intercession

Hymn: *Shall We Gather at the River* (R. Lowry / H. Hopson)— Moramus Singers

Prayer of Preparation (p. 50—Liturgy Book / p. 9—Hymnal)

HOLY COMMUNION (Celebrant — Rev. David Ince)

Invitation to Humble Access

Eucharistic Prayer

Consecration of the Bread

Distribution Hymns:

566 - *Let Us Break Bread Together On Our Knees*

555 - *Together With These Symbols, Lord*

Consecration of the Wine

Distribution Hymns:

558 - *We Come Now To Your Table Lord*

582 - *By Christ Redeemed, In Christ Restored*

Hymn of Thanksgiving: # 588 — *For The Bread And For The Wine*

Prayer of Thanksgiving

Covenant Hymn: # 597 - *We Are One In The Spirit*

The Blessing

Organ Postlude

ORDER OF SERVICE

Prelude

Introit: *God Is Working His Purpose Out*

— The Moramus Singers of Barbados

Invitation to Worship

Litany for the Observance of Moravian Festivals

Appropriate for usage on March 1, July 6 & August 13

(p. 194 / 195, CMP Liturgy Book)

(All standing)

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God;

And a great King above all gods.

It is a good thing to give thanks unto the Lord;

And to sing praises unto your name, O most high.

To show forth your lovingkindness in the morning;

And your faithfulness every night.

I will sing of the mercies of the Lord forever:

With my mouth will I make known your faithfulness to all generations.

Tune: Old 124th

Our Lamb has conquered: let us follow him,
With eagerness of heart and strength of limb,
Brave in endeavor, with young vision clear,
And high thanksgiving for God's purpose here -
Our Lamb has conquered: let us follow him.

In loving service may our lives be spent,
Finding in others' gladness sweet content,
Striving to show the brotherhood of man,
Of God's ordaining since the world began—
In loving service may our lives be spent.

1934. Dorothy A. Connor

Let us pray

(All seated)

Loving Lord, we worship and adore you, the source of our strength and our salvation. We praise and thank you for every blessing in this life. We recognize your goodness to us and give you thanks for your mercies which come to us afresh day by day. We acknowledge that, as the sheep of your pasture, we lack nothing. We thank you for walking with us all along life's way. We ask your forgiveness for the times we have taken your goodness for granted and have behaved as though we are masters of our own lives. Create new hearts within us, Lord, so that we may live according to your will for us. In your name, Jesus, we pray. ***Amen.***

You have given us life and provided all things necessary;

You have led us day by day and protected us from harm and danger;

You have given us strength to overcome temptation and victory over the power of the enemy.

Let us praise God for his goodness, and for his marvellous works to all his creatures.

You have given us the example of your disciples, who faithfully built

your Church;

You have given us faithful leaders who followed your path even when it led to death;

You have given us ancestors who remained faithful to you in spite of the persecution they suffered.

Let us praise God for his goodness, and for his marvellous works to all his creatures.

You touched the disciples on the Day of Pentecost and anointed them to preach the Good News to every nation;

You touched our ancestors on that day of renewal, causing them to truly love, and to forgive each other;

Come, Holy Spirit, and touch us now.

You give us men and women in this day who serve you diligently;

You raise up young and old whom you have blessed to bless others;

You give to all people varied talents and skills which we may use for your honour and glory.

You are worthy, O Lord, to receive glory and honour and power; for you have created all things, and for your pleasure they are created!

The steadfast love of the Lord never ceases; his mercies never come to an end: they are new every morning.

Great is your faithfulness, O Lord.

Tune: BATTLE HYMN OF THE REPUBLIC

When to our golden heritage
We take another look;
We see our fathers living there
As one in unity,
Let us therefore seek to emulate
This great example set;
It's strength through unity.

*Rise up now all ye Moravians
Rise up now all ye Moravians,
Rise up now all ye Moravians
And fight for unity.*

Come let us make this pledge to God
And to our brothers all;
To give to God the glory
And our brother, sisters, love;
So the world shall be the richer and
His peace will flood our lives,
From strength through unity.

1980. Neilson Waithe

O God our loving Father, we thank you:

For the service of your servants, rendered in our church through the years.

For their commitment to service and their loyalty to you;

For their strength of character and their patience in tribulation;

We give you thanks; O Lord.

For John Hus who bravely stood for honesty in service and integrity in witness;

For his boldness to stand in favour of the standards of God whilst standing against the institutions of his day,

For his courage to face death by fire because of his Christian conviction;

We give you thanks; O Lord.

For John Amos Comenius who assisted persecuted Christians in finding refuge;

For his prayer for the church that God might preserve a 'hidden seed to glorify his name';

For that 'hidden seed' which sprung to life nearly a century later;

We give you thanks; O Lord.

For Christian David who continued the labour of finding refuge for our

persecuted ancestors;

For his encounter with Count Zinzendorf and the Count's willingness to 'give these Christians land whilst Christ gave them rest';

We give you thanks; O Lord.

For Count Zinzendorf's encounter with the slave Anthony and his zeal in leading the Moravians into mission;

For the commitment of David Nitschmann and Leonard Dober, our first missionaries;

We give you thanks; O Lord.

For the first missionaries to our islands and the many who followed to share the Good News;

For the early planters who gave of their land and support to this work;

We give you thanks; O Lord.

For these 567 years of worship, witness and work of the Moravian Church worldwide;

For the 292 years of missionary activity;

For the 292 years of service in our Province of the Moravian Church;

For the 259 years of existence of the Moravian Church in this country;

We thank you, O Lord, for your faithfulness to us through the years, and for the many who have labored faithfully throughout time and those who continue faithfully to do so today.

And now, O Christ, who came not to be ministered unto, but to minister: bless all those who follow in your steps. Give us each the courage to follow in their steps. Grant us zeal and patience to serve as following one Master and looking for one reward. Endue us with wisdom to pray, not for tasks equal to our strength, but rather for strength equal to our tasks. Lead us to the joy of service for the Master and loving commitment to his will. So may his duty be our delight.
Amen.

(All standing)

Tune: AURELIA

When time rolls on with purpose,
Yes, purpose and with goals,
Concealed, but not forgotten
Until this day unfolds,
And now we celebrate you,
Though struggles come with woes,
Abiding by your promise,
That where we go, He goes.

Sing praises to the Father;
Sing praises to the Son,
For time-past generations
And future souls to come;
O Lord of time and wonder,
We feel your presence here:
Release your power upon us
And give us hearts to care.

Sing Alleluia! Praise Him!
We raise our voices now:
We thank You, Holy Father
For missionaries' vows:
A loud Hosanna sing we
For what we are today;
For blessings past and present,
We now our homage pay.

Elva Kitson, d. 2011

Welcome & Celebrations — Rev. Ezra Parris

Greetings by The Moramus Singers, in Celebration of Twenty-Five
Years of Choral Ministry.

Notices

Adoration in Songs & Choruses

- *Who Has The Final Say*
- *Big God*
- *Mighty Is Our God*
- *You Are God Alone*

Offertory Hymn: # 351— *Great Is Thy Faithfulness*

11.10.11.10 With Refrain.

Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions they fail not,
As Thou hast been, Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!*

2 Summer and winter, and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

1923. Thomas O. Chisholm.

Prayer of Dedication of Tithes & Offerings — Rev. Delroy Burley

Offertory Doxology: *“Thanks, Thanks, I Give You Thanks”*

*Thanks, thanks, I give You thanks
For all You've done
I am so blessed
My soul is at rest
O Lord, I give You thanks.*

Ministry in Song: *Guide My Feet* (Hal H. Hopson) — Moramus Singers

First Scripture Reading: **Ezekiel 2:1-5**
— Bro. Goulbourne Lowe (Grace Hill)

¹ And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

² And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

³ And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

⁴ For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

⁵ And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

An Anthem: *Shout To God* (Joseph Martin) — Moramus Singers

Second Scripture Reading: **Mark 6:1-13**
— Bro. Mervyn Hope (Mount Tabor)

¹ And he went out from thence, and came into his own country; and his disciples follow him.

² And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From

whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

³ Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

⁴ But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

⁵ And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

⁶ And he marvelled because of their unbelief. And he went round about the villages, teaching.

⁷ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

⁸ And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

⁹ But be shod with sandals; and not put on two coats.

¹⁰ And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

¹¹ And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

¹² And they went out, and preached that men should repent.

¹³ And they cast out many devils, and anointed with oil many that were sick, and healed them.

Hymn of Preparation for the Sermon: *“In Christ Alone”*

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,

Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

*Stuart Townend & Keith Getty
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Sermon — Rev. Julie Joefield-Parris

Hymn of Reflection: # 356 - *You Have All My Future In Your Hands*

Irregular.

You have all my future in your hands, in your hands,
I bid you take over all my life, Lord,
My dreams, aspirations, all my best, Jesus, Lord,
My hopes, my fears, in your hands.

*In your hands, Lord I place today, tomorrow,
In your hands, Lord, I surrender all.
In your hands, I commit my joys, my sorrows;
In your hands, Lord, I surrender all.*

2 Keep walking beside me every night, every day;
And giving me courage for the fray, Lord.
I need you to guide me every step of the way,
Forsake me not, Lord I pray.

3 You place many duties in my hands, in my hands,
And shaping my world is my task Lord,
On you I depend, Lord, for the power; this I ask,
That all make sense in my hands.

4 So Lord, I am trusting everything to your hands,
And then I keep praying for our land, Lord,
To labour with others for the best, Jesus, Lord,
Our all I place in your hands.

Allan F. Kirton d. 2010.

Prayer of Commitment & Intercession

Hymn: *Shall We Gather at the River* (R. Lowry / H. Hopson)
— Moramus Singers

Musical Interlude / Prayer of Preparation

(p. 50—Liturgy Book / p. 9—Hymnal)

HOLY COMMUNION (Celebrant — Rev. David Ince)

Invitation to Humble Access

The congregation stands as the minister brings the elements to the table.

Our Saviour saith, 'Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.'

We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.

But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us. AMEN.

Eucharistic Prayer

Lift up your hearts:

We lift them up unto the Lord.

Let us give thanks unto the Lord our God:

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

*Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.*

Let us pray.

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for our redemption; that thou didst make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou willest us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. **AMEN.**

Consecration of the Bread

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, *'Take, eat, this is my body, which is given for you; this do in remembrance of me.'*

Distribution Hymns:

566 — *Let Us Break Bread Together On Our Knees*

Irregular.

Let us break bread together
On our knees, on our knees.
Let us break bread together
On our knees, on our knees.
*When I fall on my knees,
With my face to the rising sun,
O Lord,
Have mercy on me, on me.*

2 Let us drink wine together
On our knees, on our knees.
Let us drink wine together
On our knees, on our knees.
*When I fall on my knees,
With my face to the rising sun,
O Lord,*

Have mercy on me, on me.

3 Let us praise God together
On our knees, on our knees.
Let us praise God together
On our knees, on our knees.
*When I fall on my knees,
With my face to the rising sun,
O Lord,
Have mercy on me, on me.*

American Folk, 1925.

555 — *Together With These Symbols, Lord*

C.M.

Together with these symbols, Lord,
Thy blessèd self impart;
And let thy holy flesh and blood
Feed the believing heart.

2 Let us from all our sins be washed
In thy redeeming blood;
And let thy Spirit be the seal
That we are sons of God.

3 Come, Holy Ghost, with Jesus' love
Prepare us for this feast;
So shall we banquet with our Lord,
And lean upon his breast.

1741. J. Cennick, a.

All having received the Bread, the Congregation stands.

Take and eat this in remembrance that Christ's body was given for you:
and feed upon him in your hearts by faith with thanksgiving.

*All partake together, then sit or kneel,
and after silent prayer, this verse is sung:*

Tune: Media Vita (Part II)

***Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Grant that we may never
Lose the comforts from thy death,
Have mercy, O Lord.***

Consecration of the Wine

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, *'Drink ye all of it, for this cup is the new covenant in my blood, which is shed for you and for many for the remission of sins. This do ye, as oft as ye drink it, in remembrance of me.'*

Distribution Hymns:

Hymn: # 558 — *We Come Now To Your Table Lord*

We come now to your table Lord,
You are the Living Bread.
We come now to your table Lord,
Let every soul be fed.
You are the Living Bread,
Let every soul be fed,
And now may every soul be fed,
With Living Bread.

2 We drink the cup, it was for us
Your sacred blood was shed,

We drink the cup, it was for us
You suffered pain and bled;
Your sacred blood was shed,
You suffered pain and bled;
We drink the cup it was for us
Your blood was shed.

3 A holy feast transforming us,
The sacred Bread and Wine,
A holy feast transforming us,
That makes our lives divine;
The sacred Bread and Wine,
That makes our lives divine;
A holy feast transforming us
This Bread and Wine.

C.C.C. Jamaica Workshop.

Hymn: # 582 - *By Christ Redeemed, In Christ Restored*

888.4.

By Christ redeemed, in Christ restored,
We keep the memory adored,
And show the death of our dear Lord
Until he come.

2 His body broken in our stead,
We 'take and eat' - the living bread;
And thus, by faith, our souls are fed
Until he come.

3 The drops of his dread agony,
His life-blood shed for us, we see;
The wine shall tell the mystery
Until he come.

4 And thus that dark betrayal-night
With the last advent we unite,

By one blest chain of loving rite,
Until he come.

5 O blessèd hope! With this elate,
Let not our hearts be desolate,
But, strong in faith, in patience wait,
Until he come!

1857. G. Rawson.

All having received the Wine, the Congregation stands.

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

*All partake together, then sit or kneel,
and after silent prayer, sing this verse:*

***Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Bless thy congregation
Through thy sufferings, death and blood,
Have mercy, O Lord.***

Hymn of Thanksgiving: # 588 — For The Bread And For The Wine

777.6.

For the bread and for the wine,
For the pledge that seals him mine,
For the words of love divine,
We give thee thanks, O Lord.

2 For the feast of love and peace,
Bidding all our sorrows cease,
Earnest of the kingdom's bliss,

We give thee thanks, O Lord.

3 For the words that turn our eye
To the cross of Calvary,
Bidding us in faith draw nigh,
We give thee thanks, O Lord.

4 Till he come we take the bread,
Type of him on whom we feed,
Him who liveth and was dead;
We give thee thanks, O Lord.

5 Till he come, we take the cup;
As we at his table sup,
Eye and heart are lifted up,
We give thee thanks, O Lord.

1874. H. Bonar.

Prayer of Thanksgiving

O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us Be pleased to unite thy people everywhere in love and charity; and let thy Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to

our own hearts Give us grace with them to follow thee, and bring us at the last to those things which eye hath not seen nor ear heard, which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his blood, and hath made us kings and priests unto his God and Father, unto him be glory and dominion for ever and ever. **AMEN.**

Covenant Hymn: # 597— *We are One in The Spirit*

Irregular.

We are One in The Spirit,
We are One in The Lord.
We are One in The Spirit,
We are One in The Lord.
And we pray that all unity
May one day be restored.

*And they'll know we are Christians
By our love, By our Love,
Yes they'll know we are Christians by our love.*

We will work with each other,
We will work side by side.
We will work with each other,
We will work side by side.
And we'll guard each man's dignity
And save each man's pride.

We will walk with each other,
We will walk hand in hand.
We will walk with each other,
We will walk hand in hand.
And together we'll spread the News
That God is in our land.

1966. Peter Scholtes.

The Blessing

THE Lord bless thee and keep thee;
The Lord make his face to shine upon thee, and be gracious unto thee;
The Lord lift up his countenance upon thee, and give thee peace.

In the name of Jesus. **AMEN.**

All remain standing whilst the minister removes the elements from the table.

Organ Postlude

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Welcome & Celebrations

Welcome to one and all on this First Sunday in July as we meet for our **Annual Convention** in commemoration of the martyrdom of John Hus and reflect on the convictions that gave rise to the Moravian Church. It was on July 6, 1415 that he was put to death because, among other things, he sought to teach the scriptures in the language of his nation. We celebrate his commitment to Christ and the Gospel, and we seek to live with the same devotion. I welcome you as we gather from our congregations for this joint service.

This year, we meet at Sharon to celebrate with the congregation, the 225th Anniversary of the laying of the cornerstone of the first Moravian Church on the island and on this location.

We are also celebrating with the Moramus Singers of Barbados, twenty-five (25) years of ministry in song. May they be blessed as they continue in fellowship and service.

Celebrations:

We celebrate with:

- **Rev. Neilson & Rev. Vera Waithe** who will celebrate their wedding Anniversary, today, July 7th.
- **Rev. Neilson Waithe** who will celebrate his birthday on July 10th.

Birthdays at **Calvary**

- Beverley Haynes-Gay; Chakeri Jones-Barrett; Justin Alleyne — July 7

Birthdays at **Centenary**

- Carolyn Hinds — July 7

Birthdays at **Duncombe**

- Donte Legall — July 7
- Tanecia Straker — July 8
- Jadari Ellis — July 10
- Crystal Fagan — 11

Birthdays at **Grace Hill**

- Joycelyn Beckles — July 6

Birthdays at **Sharon**

- Eudora Payne — July 6
- Luther Barker — July 8
- Aileen Bowen (Shut in), Shaquille Ellis, Zachary Gale, Sylvia Arthur-Hurdle — July 10
- Zhane Kellman — July 11
- Angela Applewhaite — July 12

Notices

Conference

- You are invited to a Concert featuring the **Moramus Singers of Barbados** and The **Barbados Police Service Band**, as they and other artistes present, "*Come Let Us Worship*" on Saturday, August 24, 2024 at 5:00 p.m. at the Calvary Moravian Church. All are invited.
- Remember to listen to the Moravian Radio Programme: "**Moravian Voice**" Thursday mornings at 9:30 a.m. on Life 97.5 FM. We invite you to tune in for inspiration and information to enable you in your Christian walk and service.

Bethlehem & Faith

- **Bethlehem Women's Fellowship Luncheon** — Sunday, July 14th at 12 Noon at Bethlehem. Tickets: \$60.
- **Vacation Bible School** — July 22nd to August 2nd at Bethlehem. 9:00 a.m. to 3:00 p.m.
- **Barbados Defence Force Concert** — Sunday, July 28th at 4:00 p.m. at Faith. Tickets at \$25.
- **Bethlehem's 60th Anniversary Service** — Sunday, August 11th at 4:30 p.m.

Calvary

- **Calvary Lecture Series** - "The More You Know!" — July 16th at 6:30 p.m. Topic: *What's Your Pension Plan?*
- **Calvary 190th Anniversary meeting** — Wednesday, July 17th online 6:00 p.m.
- **Calvary Moravian Women's Fellowship Exhibition** — Sunday, July 21st (3rd Sunday). All Crafters/Entrepreneurs are invited to join us and display your wares. This is a contribution to Calvary's 190th Anniversary celebrations.
- **Calvary Vacation Bible School (VBS 2024)** — July 21st - September 1st, 9:00 a.m. to 3:00 p.m. Registration Fee: \$10 (non-refundable), VBS Fees: \$40 weekly.

- **Board of Stewards meeting** — Tuesday, July 23rd via Zoom 6:30 p.m.

Centenary

- **Mission Outreach** — July 14 & August 11th
- **Missionary Rally** — Sunday, July 21st at 4:00 p.m.
- **Mission Festival** — August 18th at 4:00p.m.

Clifton Hill

- **Vacation Bible School** — August 12th to 16th
- **Community Outreach** — Sunday, August 18th at 10:00a.m.

Duncombe

- **Vacation Bible School** — August 19th to 23rd, from 3:00 to 6:00 pm. We are in need of teachers and helpers.

Gracehill

- **Board of Elders** — Thursday, July 18th at 6:00 p.m.
- **Grace Hill Annual Luncheon** — Sunday, July 21st. Venue: Gracehill Moravian Church, Spooner's Hill. Time: 1:00 p.m. Lunch: \$50
- **Grace Hill Women's Fellowship 65th Anniversary Thanksgiving Service** - Sunday, July 28th at 4:00 p.m. Theme: "*Unity Through Faithfulness.*"

Mount Tabor & Penuel

- **Shut-in Communion** — Monday, July 8th
- **Vacation Bible School** — July 15th to 19th at 9:00 a.m.
- **Mt. Tabor Mission Festival** — August 18th to 20th (The start of the 200th Anniversary celebrations)

Sharon

- **Brown & Green Sunday** - 14th. As we seek contributions towards repairs to our church building, we invite attendees to wear brown and green and present a walk-up offering of brown and green Barbados currency.

- **Anniversary Dinner & Gala** – October 12, 2024 at the Hilton Barbados Resort. The cost is \$200.
- You are invited to participate in our “**225 for 225**” Drive in which you can donate \$225 or multiples of \$225 towards the continuing work of the church, in celebration of our 225th Anniversary. Envelopes are available for collection. You can also give electronically by direct deposit to our account at Scotiabank, Warrens – 40274.

Remember in Prayer:

1. **Our Shut-ins** and those who **Sick / Recovering**.
2. **The Bereaved**. We express condolences and pray for:
 - **Rev. David Ince** and family on the passing of his mother. Mrs. Cynthia Ince died on June 26, 2024 at age 98 years. A Service of Thanksgiving for Cynthia Ince was held yesterday, July 6th.
 - **Sis. Cynthia Audain** and family of Grace Hill on the passing of her brother Stephen Francis. The funeral service will be held on Saturday, July 13th at 10:00 a.m. at Gracehill.
 - **Sis. Faye Gaskin** of Grace Hill on the passing of her mother Ruby Stewart.
 - **The family of Sis Thora Moore** of Sharon on her passing, July 5th.

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VBS 2024

"O Praise the Lord" God's Treasures

July 21 to September 01
9:00 AM - 3:00 PM

\$10.00 INITIAL REGISTRATION + **\$40.00** PER WEEK

Daily mid-morning snack and lunch provided

Enjoy 6 weeks of fun:

Bible Study, Craft, Tours, Quizzes, Competitions.

In the kitchen, Start your garden, and Games.

Draw "treasures" from the Treasure Chest.

CALVARY MORAVIAN CHURCH

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calvarymoravianchurch@gmail.com

The Moramus Singers



of

***The Moravian Church B'dos
Conference***



presents

Come Let us Worship

featuring

The Moramus Singers of Barbados

The Barbados Police Service Band

and other Guest Artistes

Admission
\$40.00

Saturday, 24 August 2024

5:00 p.m.

at

***Calvary Moravian Church
Roebuck Street, St. Michael***

Bethlehem Moravian Church

Maxwell, Ch. Ch.

Vacation Bible School

July 22 — August 02, 2024

9am to 3pm



Bible Story Time, Craft, Interest Groups,
Bible Activities, Singing, Quizz,
, Games, Tours