

SHARON MORAVIAN CHURCH

(Built by Slaves – 1799) Sharon, St. Thomas. BB22136



Sunday, December 21, 2025 Fourth Sunday of Advent 9:30 a.m.

Welcome: With the enthusiasm of this Advent season, we welcome one and all to worship today – whether you are here in the sanctuary or online, at home or abroad. May God, who has richly blessed us in Christ, touch each heart today. Welcome.

Pastor: Rt. Rev. Ezra L. Parris (Manse: 246-546-0344)

Associate Pastor: Rev. David Ince

Church Office/Pastor's Study: 246-425-4011

Email: sharon.moravian.church@gmail.com

Church Vestry Tel: 425-0164

WATCHWORD: Restore us, O Lord God of hosts; let your face shine, that we may be saved. (Psalm 80:19)

Provincial Theme 2025:

"SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion"



ORDER OF SERVICE



Organ Prelude

Introit – Choir

Invitation to Worship (Psalm 92:1):

Minister: It is good to give thanks to the Lord,

People: And to sing praises to Your name, O Most High.

Hymn 75 - "All Glory Laud And Honour"

Litany continued: The Fourth Sunday of Advent (p. 97 - CMP Liturgy Book / Projected)

Worship In Tithes & Offerings

Offertory Sentence: And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth." – Genesis 9:17

Weekly Offerings: 66 – "All Poor Men and Humble"

Prayer of Dedication of Offerings

Offertory Doxology: "Thanks, Thanks, I Give You Thanks"

Welcome, Celebrations & Announcements

Worship in Song:

₱ Hymn 55 – "In Bethlehem One Glorious Night"

♣ Hymn 71 – "Jesus Come Today"

Ministry of the Word:

First Scripture Reading – Isaiah 7:10 – 16

Second Scripture Reading – **Matthew 1:18 – 25**

Choir Anthem - "The Adoration"

Sermon - Rt. Rev. Ezra Parris

Prayer of Commitment and Intercession

Hymn 143 – "O Come, O Come, Immanuel"

The Benediction

Organ Postlude



Visit our Website at http://sharonmoravian.info; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what's happening in the church. Like us; Follow us; Re-post us.



Prelude

Introit - Choir

Invitation to Worship (Psalm 92:1):

Minister: It is good to give thanks to the Lord,

People: And to sing praises to Your name, O Most High.



Opening Hymn: 75 –

All glory, laud and honour,
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessèd one.

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.
The people of the Hebrews
With palms before thee went;
Our praise, and prayer, and anthems
Before thee we present.

To thee, before thy passion
They sang their hymns of praise;
To thee, now high exalted
Our melody we raise.
Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.



THE FOURTH SUNDAY OF ADVENT

From the Liturgy Book of the Moravian Church in the Caribbean, p. 97.

All standing.

Therefore, the Lord shall give a sign;

Behold a virgin shall conceive and bear a son, and shall call His name Immanuel.

For unto us a child is born,

Unto us a Son is given.

And his name shall be called Wonderful Counsellor, the Mighty God;

The Everlasting Father, and the Prince of Peace.

Tune: UNIVERSITY – # 49

Hark the glad sound! The Savior comes,
The Savior promised long;
Let every heart prepare a throne
And every voice a song.

He comes the prisoners to release, In Satan's bondage held. The gates of brass before Him burst, The iron fetters yield.

He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To enrich the humble poor.

Philip Doddridge (1702 – 1751)

This is what the Lord says: I will shake all nations and the desire of all nations shall come and I will fill this house with glory, says the Lord.

Arise, shine for the light is come and the glory of the Lord is risen upon thee.

Tune: HAGEN – # 281 Moravian USA Hymnal

(Solo): Morning Star, O cheering sight! Ere Thou cam'st, how dark earth's night (All): Morning Star, O cheering sight! Ere Thou cam'st, how dark earth's night! (Solo): Jesus mine, (All): In me shine;

(Solo): In me shine,

(All): Jesus mine;

Fill my heart with light divine.

Bennet Harvey (1829 – 1894)

Behold I lay in Zion a foundation stone, a tried stone, a precious corner stone, a sure foundation. He shall be great, and shall be called the Son of the Highest.

And the Lord God shall give unto him the throne of his father, David.

He shall reign over the house of Jacob forever:

And of his kingdom there shall be no end.

Wherefore God has highly exalted him:

And given him a name which is above every name.

At the name of Jesus every knee shall bow;

And every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

All seated.

Let us pray:

Fulfill in us, O Lord, your purpose to spread the proclamation, "Jesus is Lord". May your glory be revealed in us as we prepare once more for the coming of your light into the world. Grant that we may not only receive the light and the peace you bring, but also share it with others. Loosen hearts of stone and bend wills of steel. Speak peace to every soul. Act even now, O Lord, for with you nothing shall be impossible; through Jesus Christ our Lord. *Amen*.

Oh, how my soul praises the Lord.

How my spirit rejoices in God my Saviour!

For he took notice of his lowly servant, and from now on all generations will call me blessed.

For the Mighty One is holy, and he has done great things for me.

He shows mercy from generation to generation to all who fear him.

His mighty arm has done tremendous things! He has scattered the proud and haughty ones.

He has brought down princes from their thrones and exalted the humble.

He has filled the hungry with good things and sent the rich away with empty hands.

He has helped his servant Israel and remembered to be merciful.

For he made this promise to our ancestors, to Abraham and his children forever.

All standing.

Tune: HYFRYDOL – # 192

Come, thou long-expected Jesus,
Born to set thy people free,
From our fears and sins release us,
Let us find our rest in thee.
Israel's strength and consolation,
Hope of all the earth thou art;
Dear desire of every nation,
Joy of every longing heart.

Born thy people to deliver,
Born a child and yet a king,
Born to reign in us forever,
Now thy gracious kingdom bring;
By thine own eternal Spirit
Rule in all our hearts alone;
By thine all-sufficient merit
Raise us to thy glorious throne

Charles Wesley (1707 – 1788)

We are witnesses of the dawning of the Great Light come into the world.

May we as we depart from worship today set our faces always on the Son and announce through our living, the Advent of the Messiah. Amen.



Worship in Tithes & Offerings

Offertory Sentence: And God said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth." – Genesis 9:17

Offertory Hymn: 66 –

All poor men and humble,
All lame men who stumble,
Come haste ye, nor feel ye afraid;
With Jesus, our treasure,
With love past all measure,
In lowly poor manger was laid.

Though wise men who found him
Laid rich gifts around him,
Yet oxen they gave him their hay;
And Jesus in beauty
Accepted their duty;
Contented in manger he lay.

Then haste we to show him
The praises we owe him;
Our service he ne'er can despise:
Whose love still is able
To show us that stable
Where softly in manger he lies.



Prayer of Dedication of Tithes & Offerings



Offertory Doxology:

Thanks, thanks, I give you thanks

Thanks, thanks, I give you thanks
For all you've done
I am so blessed, my soul is at rest
O Lord, I give you thanks.



Welcome, Celebrations & Announcements



Worship in Song:

Hymn 55

In Bethlehem one glorious night
Cum dung to all a we;
Some shepherds nearly die with fright;
Cum dung to all a we;
Dem hear dat in a cattle pen,
Cum dung to all a we;
Was born de Saviour of all men
Cum dung to all a we.

Cum dung, Jesus, cum dung, cum dung.
Cum dung to all a we;
O Lord Jesus, cum dung to all a we.
O Lord Jesus, cum dung to all a we.

Three wise men see a glowing star,

Cum dung to all a we;

Although it was a-shining far,

Cum dung to all a we;

Dem bring rich gifts to give dis king.

Cum dung to all a we;

Dem also kneel an' worship him

Cum dung to all a we.

Ole Faro give his men a ring.

Cum dung to all a we;

He say, 'Just kill dat newborn King!"

Cum dung to all a we;

But God look after him for sure,

Cum dung to all a we;

So he will reign forevermore.

Cum dung to all a we.

Cum dung, Lord, an' go no more.

Cum dung to all a we;

Cum dung an' stay upon dis shore

Cum dung to all a we;

Yes, cum dung, Lord, please go no more,

Cum dung to all a we;

Oh, cum dung Lord forevermore,

Cum dung to all a we.

Hymn 71

Jesus come today, for a poor, poor man like me, Salvation come my way, my soul set free. Jesus come for all, and we must hear His call; Open up your heart today, and let it be.

Nuh matter if you t'ief, or if you dread, Or if yuh have a crown pun yuh head. Nuh matter if you have no heart at all,
Jesus bring love for one and all.
Sing it children.
I for Jesus, you for Jesus,
All for Jesus, fall for Jesus,
Come to Jesus.
Jesus come for one, he come for all.

Jesus come for I, see manger where He lie.

See cross where He must die, for a wretch like me.

For God so loved the world,

Man, woman, boy and girl;

He gave His Son for you, His Son for me.

Jesus Christ today, the same as yesterday; The one, the only way, the King for me. Let it come to pass, mankind find love at last; Just as it was time past, so let it be.



Ministry of the Word:

First Scripture Reading – Isaiah 7:10 – 16

- 10. Moreover the LORD spake again unto Ahaz, saying,
- 11. Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.
- 12. But Ahaz said, I will not ask, neither will I tempt the LORD.
- **13.** And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?
- **14.** Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
- **15.** Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.
- **16.** For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.



Second Scripture Reading – **Matthew 1:18 – 25**

- **18.** Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
- 19. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.
- **20.** But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
- 21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- 22. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- **23.** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
- **24.** Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
- **25.** And knew her not till she had brought forth her firstborn son: and he called his name JESUS.



Choir Anthem - "The Adoration"



Sermon - Rt. Rev. Ezra Parris



Prayer of Commitment and Intercession



Closing Hymn: 143 –

O come, O come, Immanuel, And ransom captive Israel, That mourns in lonely exile here Until the Son of God appear. Rejoice! Rejoice! Immanuel Shall come to thee, O Israel.

O come, thou Rod of Jesse, free Thine own from Satan's tyranny; From depths of hell thy people save, And give them victory o'er the grave. Rejoice! Rejoice! Immanuel Shall come to thee, O Israel.

O come, thou Dayspring, come and cheer Our spirits by thine advent here; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Rejoice! Rejoice! Immanuel Shall come to thee, O Israel.

O come, O come, thou Lord of might, Who to thy tribes, on Sinai's height In ancient times didst give the law In cloud and majesty and awe.

Rejoice! Rejoice! Immanuel

Shall come to thee, O Israel.

O come, thou key of David, come, And open wide our heavenly home; Make safe the way that leads on high, And close the path to misery. Rejoice! Rejoice! Immanuel Shall come to thee, O Israel.



The Benediction



Organ Postlude



Welcome, Celebrations & Announcements ...

With the enthusiasm of this Advent season, we welcome one and all to worship today – whether you are here in the sanctuary or online, at home or abroad. May God, who has richly blessed us in Christ, touch each heart today. Welcome.



<u>Today:</u> Mavis Adams, Maureen Chase & Krystal Eversley <u>Advanced:</u> Elroy Carter & Edwin Lawrence (23rd), Veronica Leacock (24th), Roseanne Eversley (25th), Shamia Corbin & Merville Franklyn (27th)



Congratulations to Bro. Terry & Sis. Norma Meek who will celebrate their 36th Wedding Anniversary on December 27, 2025.



Flowers today were donated by Bro. Elroy Carter in celebration of his birthday.



MORAVIAN BIRTHDAY SONG

With Thy presence, Lord, our Head and Saviour,
Bless them all we humbly pray;
Our dear heavenly Father's love and favour
Be their comfort every day.
May the Holy Ghost in each proceeding,
Favour them with his most gracious leading;
Thus shall they be truly blessed,
Both in labour and in rest.



OPPORTUNITIES FOR SERVICE & INVOLVEMENT

† Today: Divine Worship at 9:30 a.m.

 → Adventures in Worship (All ages) – 9:45 a.m. in the D.C. Moore Centre

THIS WEEK

♦ Office Hours – Tuesday: 8:30 a.m. – 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).

Tuesday: Women's Fellowship - First & Third Tuesdays: In

Sanctuary at 3:30 p.m. All other Tuesdays: Online via Zoom

at 6:00 p.m.

† Wednesday: NO BIBLE STUDY

† Thursday: CHRISTMAS DAY – worship at 5:00 a.m.

† Friday: NO CHOIR REHEARSAL **† Next Sunday:** Divine Worship at 9:30 a.m.

♦ Adventures in Worship (All ages) – 10:00 a.m. in the D.C. Moore

Centre



Activities in the Month of December 2025:

♥ Worship on Christmas Day – Thursday, 25th at 5:00 a.m.

♥ Watch-Night Service – Wednesday, 31st, 10:30 p.m.



NEWS, INFORMATION & REMINDERS

- 1. We express thanks to all who supported Missionary Festival 2025. So far, we have raised \$16,119.40 which exceeds our target of \$13,000. However, we do not stop our ingathering until the end of our financial year and we will receive contributions until then. You can make contributions in envelopes marked "Missions" or by direct deposit to our bank account. Funds raised will go towards local missions, and to missionary endeavours across the region and the world through the various mission organisations of the Moravian Church.
- 2. From the Superintendent re the Provincial Pension Plan:
 - 2.1. The Moravian Church Eastern West Indies Province has launched an appeal to heal the pension plan for Ministers of the Moravian Church Eastern West Indies Province.
 - 2.2. At the 34th Provincial Synod recently held in Trinidad in July 2025, delegates received an update on the serious condition of the Pension Plan. The PEC informed that "some pastors, having given over forty years of service, now face uncertainty about receiving a pension. Additionally, three of our pastors currently receive less than 50% of the pension due to them. Another six pastors have reached retirement age and are awaiting a response from the insurance company. This predicament leaves them not knowing if they will have any income for retirement. As a Church, we agree that all our ministers should retire with dignity and have the means to live in today's economy."
 - 2.3. By way of this appeal, we hope to bring relief to those currently receiving less than their due pension and to reduce the deficit of the Provincial Pension Plan.
 - 2.4. For this year, 2025, we are appealing to you make a contribution of \$100 on November 30, 2025. (Thanks to all who responded to the Provincial Pension appeal; some \$2,600 were received at Sharon).

- 2.5. The appeal will continue in 2026 and will be maintained over a sevenyear period, the proposal being a monthly \$10 donation or \$120 annually.
- 2.6. Thank you for your assistance and your ongoing focused prayer regarding this matter.

3. From the Provincial Board:

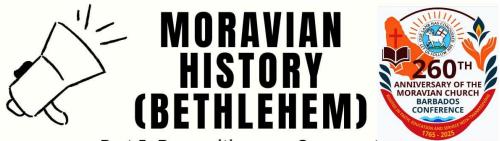
3.1. Rev. Erwin Warner who currently serves as the Superintendent of the St. Kitts Conference, Pastor of the Bethesda Moravian Church, and Minister of Christian Education for the St. Kitts Conference, has accepted an amended call to serve as Pastor of the Ebenezer Moravian Church in the St. Kitts Conference along with his current call. This call takes effect from February 1, 2025. Please pray for Bro. Warner and family and the St. Kitts Conference, particularly, the Bethesda and Ebenezer congregations, as they make this transition.

3.2. Hurricane Melissa:

- 3.2.1. The images of the devastation caused by Hurricane Melissa in Jamaica and across several of our Caribbean neighbours are truly heartbreaking. Our support for the Jamaica Province is already underway. Rev. Neilson Waithe is currently in Jamaica providing counselling and logistical assistance.
- 3.2.2. The Moravian Church Eastern West Indies Province is actively exploring additional ways to assist our sisters and brothers during this difficult time. Their needs will be many as they begin the long process of rebuilding their lives. While we await a detailed assessment of the specific items required, we can already offer meaningful help through financial gifts.
- 3.2.3. As you are able and as the Holy Spirit leads, you may contribute through your congregation or Conference. All funds received will be forwarded directly to the Jamaica Province to aid in the recovery effort. Monetary gifts of any size are deeply appreciated. Your generosity will serve as a tangible reminder to our Moravian siblings that they are not alone we stand with them.
- 3.2.4. Let us continue to lift our brothers and sisters in prayer as they navigate this season of loss and rebuilding.
- 3.3. The Provincial Board invites the prayers of the Province for the Grenada Mission. As they continue to minister faithfully in Mount Tranquil, Grenada, they are without the immediate presence of a Pastor. For the next two Sundays, Bro. Daniel Mark will be there to provide pastoral leadership and presence. Sis. Adelyn Mgonela from the St. Kitts Conference will do the same for the following Sunday.

There will be a similar arrangement next month providing pastoral leadership and presence. As you pray, please also listen for God's call on how you may support the Grenada Mission with your presence or your resources.

4. From the Moravian Church Barbados Conference 260th Anniversary Committee:



Part 5 Recognition as a Congregation

On August 13, 1964—precisely two years after the initial meeting at Gall Hill—it was announced that the Provincial Elders' Conference (PEC) had officially granted congregation status to the fellowship at Bellehaven. This recognition marked an important milestone affirming the commitment and efforts of the founding members and establishing the group as a formal congregation within the Moravian Church in Barbados.

Part 6 A New Church is Consecrated

In 1970, the congregation achieved a significant milestone with the purchase of land at Maxwell, situated approximately two kilometres west of Bellehaven. This land acquisition was undertaken for the purpose of constructing a sanctuary to serve as a permanent place of worship for the Bethlehem congregation. The efforts of the congregation and its leadership culminated in the consecration of the new building on September 6, 1971. At the time of this momentous occasion, Rev. Grant was appointed as the minister responsible for guiding the spiritual life of the congregation. Under his leadership, the communion membership reached 67 individuals, reflecting the growing commitment of the community.

5. Our Board of Elders has been assigned to Districts as follows:

No.	DISTRICT	ELDERS
1	Edgehill Rd., Near Sharon, Upper Jackson.	Sis. Ismay Straker
2	Cane Garden, Cane Garden Park, Cane Garden New Development, Cane Garden Crescent, Cane Garden Heights.	Bro. Anthony Ifill
3	Lower Jackson, 1st Avenue Jackson, Browne's Gap, Arthur Seat (W – West of Quarry Rd. to Warrens).	Bro. Edwin Sandiford
4	Canewood Rd., Lears Corner, St. George, St. Joseph, St. John, Christ Church, Brittons Hill.	Bro. Victor Hurdle
5	Bridgefield, Whitehall – St. T, Hopewell, Bloomsbury.	Sis. Merville Franklyn

6	Jackson Terrace, Jackson Tenantry, Arsenal Playing Field Rd.	Sis. Carmel Downes
7	Arthur Seat (East – Quarry Rd to Melrose Cnr.)	Sis. Ingrid Ibrahim
8	Melrose, Arthur Seat (Central), Welches, Padmore Village.	Sis. Denise Grant
9	Edgehill Terrace, Edgehill Heights, Shop Hill, Content, Spring Farm, Farm Path, White Hill Terrace, Hillaby.	Sis. Lelia Gibbs
10	Eden Lodge, Under Lodge Hill, White Hall – St. M, Cave Hill, Grazettes, Codrington Hill, Spooners Hill, Green Hill.	Bro. Steven King
11	Friendship Terrace, Lodge Hill, Rock Dundo Park, Farm Rd., Clermont, Lodge Terrace, Mahaica Gap.	Sis. Veronica Leacock
12	Black Rock, Fitts Village, West Terrace, Oxnards, Wanstead Heights & Gardens, Husbands, Hinds Hill, Thorpes, Holders Hill, Hoytes Village, Prior Park.	Sis. Cora Cumberbatch
13	Warrens, Welches – North, Redman's Village, Bagatelle, Baywoods, Bakers Woods, Mt. Brevitor.	Sis. Hazel Carter

- 6. We have closed our year of celebrating 225 years since the laying of the cornerstone here at Sharon. One planned event remains outstanding, that is the Planting of a Time Capsule, which will be completed when all the items have been gathered.
 - 6.1. We are still open to contributions under our "225 for 225" drive, in which we ask persons to donate \$225 or multiples of \$225 towards the continuing work of the church. You don't have to give it all at once, you can fill the envelope over time and bring it in at your convenience. We look forward to your participation in our "225 for 225" drive. Envelopes are available for collection. For those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens 40274. You can also give via SurePay at a walk-in kiosk or using your online account. Pay to: Biller The Moravian Church, Account No 1765-1768-0000, Name Sharon Moravian Church. A specimen of the envelope is displayed below.



- 7. We have resumed the "Basket of Hope" ministry. Each Sunday you are invited to make contributions of non-perishable food items, which will be distributed to those in need. Contributions can be made during the offertory hymn. We are appealing for volunteers to provide the needed management and helpinghands for this ministry. Please let the Pastors know of your interest.
- 8. We are thankful for your financial support.
 - 8.1. We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
 - 8.2. You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
 - 8.3. Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (Account No: 1765-1768-0000, Name: Sharon Moravian Church), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name). Visit www.sharonmoravian.info/giving-monetary for these details.
- 9. Remember to listen to the Moravian Radio Programme: "Moravian Voice" on Thursday mornings at 9:30 a.m. on Life 97.5 FM.
 - 9.1. Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
 - 9.2. We invite you to tune in for inspiration and information to enable you in your Christian walk and service.
 - 9.3. Moravian Voice will also be available on Instagram (www.instagram.com/moravianvoice/) and the YouTube Channel of the Moravian Church Barbados Conference (https://youtube.com/c/TheMoravianChurch-BarbadosConference).
 - 9.4. You can email your comments and requests to: moravianvoice@gmail.com



ACKNOWLEDGEMENTS:

We acknowledge the generous donation of seat cushions for the benches on the upper floor. Thank you.



PRAYER NEEDS:



- 1. Our Shut-ins:
 - a. Sharon: Sis. Aileen Bowen, Sis. Vernice Alberta Osbourne, Sis. Cynthia Walrond, Sis. Fraulene Headley.
- 2. The Sick/Recovering: Sis. Shanna King (USA), Sis. Brenda Herbert, Bro. Stephen Greaves
- 3. The Bereaved: We extend condolences to and pray for Bro. Ricardo Gibbs and family on the passing of his wife, Sis. Lelia Gibbs.
- 4. World Peace



AVAILABLE (Through the Church Office):

- **♣** Sharon Burgundy Shirts: Polos \$30 / T-Shirts \$15
- **♣** Copies of Sunday sermons on CD \$2.00.
- **†** Books:
- Rev. Neilson Waithe: <u>Understanding the Caribbean Worker</u> \$25; Provocation \$20.
- Rev. Dr. Winelle Kirton-Roberts: <u>Created in Their Image</u>: <u>Evangelical Protestantism in Antigua and Barbados 1834-1914 \$50.</u>
- m Rev. Dr. Joseph Nicholas: <u>Baptism Is a Gift of God: As Such It Is More Than</u> Water \$35.
- **†** Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.



Provincial Theme 2025:

"SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion"

The focus for 2025 will be: Re-igniting our passion; for souls, service, and sustainability.

"Broadly speaking, renewing identity speaks of who we are as Christ-followers; renewing our purpose speaks to why the church exists; re-igniting our passion speaks to our willingness to share our faith with others. — Chairman of PEC





FOR MORE INFORMATION CONTACT:

MORAVIANBDS@HOTMAIL.COM