

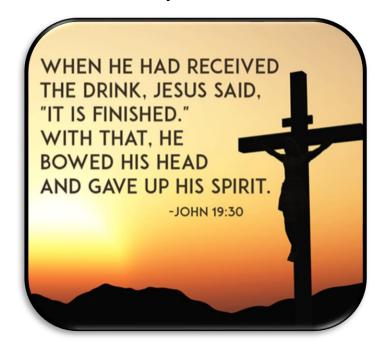
SHARONMORAVIAN CHURCH

(Built by Slaves - 1799) Sharon, St. Thomas. BB22136

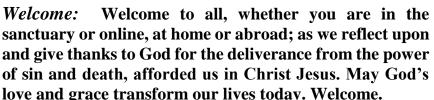
Sharon, St. Thomas. BB22136
Email: sharon.moravian.church@gmail.com

Church Office/Pastor's Study Tel: 425-4011

Church Vestry Tel: 425-0164



Friday, April 7, 2023 Good Friday 10:00 a.m.



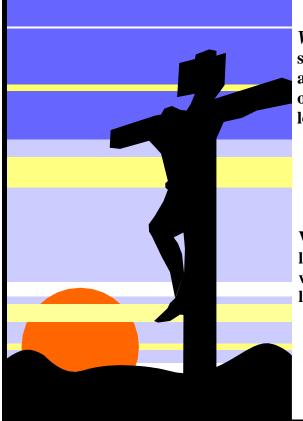
Pastor: Rev. Ezra Parris (Manse: 246-546-0344)

WATCHWORD FOR GOOD FRIDAY: For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

(John 3:16)

Provincial Theme 2023:

"SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion"



ORDER OF SERVICE



Organ Prelude

Introit

An Invitation to Worship

Hymn 203 - "I Will Sing the Wondrous Story"

Liturgy for Good Friday (p. 126 – CMP Liturgy Book / Projected)

- **†** The Trial Before the Sanhedrin
- **†** The Trial Before Pilate
- **†** The Mocking and the Scourging
- **†** The Sentence
- **†** The Way to Calvary
- **†** Jesus on the Cross
- **†** The Watchers by the Cross
- **†** The Burial

Hymn 96 – "When I Survey the Wondrous Cross"

GREETINGS & ANNOUNCEMENTS

WORSHIP IN TITHES & OFFERINGS:

Offertory Sentence: Thanks be to God for His indescribable gift! (2 Cor. 9:15)

Offertory Hymn: 90 – "Jesus, Keep Me Near the Cross"

Prayer of Dedication of Offerings

The Doxology

Choir Anthem - "Jesus, Gentle Lamb"

Sermon - Rev. Ezra Parris

Hymn of Reflection: 97 – "Beneath the Cross of Jesus"

Prayer of Commitment & Intercession

The Reading for Saturday

Hymn 268 - "Alas! And Did My Saviour Bleed"

Benediction

Organ Postlude





Visit our Website at http://sharonmoravian.info; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what's happening in the church. Like us; Follow us; Re-post us.



Organ Prelude

Introit

An Invitation to Worship



Opening Hymn: 203 –

I will sing the wondrous story
Of the Christ who died for me, –
How he left the realms of glory
For the cross on Calvary.
Yes, I'll sing the wondrous story
Of the Christ who died for me, –
Sing it with the saints in glory,
Gathered by the crystal sea.

I was lost: but Jesus found me,
Found the sheep that went astray,
Raised me up and gently led me,
Back into the narrow way.
Days of darkness still may meet me,
Sorrow's path I oft may tread;
But his presence still is with me;
By his guiding hand I'm led.

He will keep me till the river
Rolls its waters at my feet;
Then he'll bear me safely over,
Made by grace for glory meet.
Yes, I'll sing the wondrous story
Of the Christ who died for me, –
Sing it with the saints in glory,
Gathered by the crystal sea.



GOOD FRIDAY

All standing, these sentences are said responsively:

God proves his love for us in that while we were still sinners Christ died for us.

Here is the Lamb of God who takes away the sin of the world.

He was wounded for our transgressions, crushed for our iniquities.

Upon him was the punishment that made us whole, and by his bruises we are healed.

Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing.

TUNE: FAHRE FORT, ZION

Lamb of God! Lamb of God!
Thanks and praise to you are due;
O accept our adoration
For the blessings ever new
Flowing from your life and passion:
May our hearts and lips with one accord
Hail you Lord! Hail you Lord!

Erdmuth Dorothea Zinzendorf (1700 – 1756) tr. George Traneker (1776 – 1802), alt.

This is my Lord who has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of evil; not with gold or silver, but with his Holy, precious blood and with his innocent suffering and death, that I may be his own, and live under him in his kingdom and serve him in everlasting righteousness, innocence and blessedness, just as he, risen from the dead, lives and reigns for all eternity.

For your long-suffering with human sin through all the ages,

We thank you, O Lord.

For the redemption of the world through the pain of the Passion and the cruelty of the Cross,

We thank you, O Lord.

For those who have taken up their cross for love of you and others,

We thank you, O Lord.

By your having been despised and rejected, By your agony and passion, By your dying words, By your cross and reconciling death, Bless and comfort us, O Lord.

TUNE: DEM HEILIGEN BLUT

Go follow the Saviour,
Consider his travail;
Adore him forever,
You sinners and marvel;
It is for you – he suffers so.
It is for you – he suffers so.

Behold the Lord Jesus,
For you he is wounded,
He bleeds to release us;
His love is unbounded:
For evermore – his name adore.
For evermore – his name adore.

John Cennick (1718 – 1755), alt.

All seated.

Let us read the Gospel of our Lord's suffering and death. Readings are from the book 'Passion Week and Eastertide'.

THE TRIAL BEFORE THE SANHEDRIN

TUNE: CARTHAGE

See the Lord of life and light, Christ the pure and lowly; See him taken in the night, Bound by hands unholy.

See him led before his foes, Cruel mockings bearing, Patiently in all his woes Doom of sinners sharing.

Moravian Liturgy 1960. anon

THE TRIAL BEFORE PILATE

TUNE: MIT FREUDEN ZART

You are the Truth, come enter, Lord,
My heart and shine within me;
Dispel my darkness, let your word
From evil wholly win me.
Reveal yourself yet more to me,
O Truth, set me at liberty,
And teach me to obey you.

Moravian Liturgy 1754 Recast Frederick William Foster (1760 – 1835), alt.

THE MOCKING AND THE SCOURGING

TUNE: PASSION CHORALE

O head so full of bruises,
So full of pain and scorn,
Midst other sore abuses
Mocked with a crown of thorn;
O head, ere now surrounded
With brightest majesty.
In death now bowed and wounded,
Saluted be by me.

I give you thanks unfeignèd,
O Jesus, friend in need,
For what your soul sustainèd,
When you for me did bleed.
Grant me to lean unshaken
Upon your faithfulness,
Until I hence am taken
To meet you face to face.

Salve caput cruentatum, Paulus Gerhardt (1607 – 1676) tr. John Gambold (1711 – 1771), alt.

THE SENTENCE

TUNE: HORSLEY

There is a green hill far away,
Outside a city wall,
Where the dear Lord was crucified,
Who died to save us all.

We may not know, we cannot tell What pains he had to bear; But we believe it was for us He hung and suffered there.

O dearly, dearly has he loved! And we must love him too, And trust in his redeeming blood, And try his works to do.

Cecil Frances Alexander (1818 – 1895)

TUNE: PASSION CHORALE

THE WAY TO CALVARY

Forgive them, O my Father,
They know not what they do:
The Saviour spoke in anguish,
As the sharp nails went through.
O depth of sweet compassion!
O love divine and true!
O save the souls that slight you,
Who know not what they do.

Cecil Frances Alexander (1818 – 1895)

JESUS ON THE CROSS

All standing for the narrative of the death.
All seated for silent prayer.

TUNE: MEDIA VITA (Part 11)

Most holy Lord and God,
Holy, Almighty God,
Holy and most merciful Saviour.
Our eternal God;
Grant that we may never
Lose the comforts from your death:
Have mercy, O Lord.

Moravian Liturgy 1772, anon. alt.

THE WATCHERS BY THE CROSS

TUNE: ALLE MENSCHEN

Lord, I'll praise you now and ever, Who for me was crucified; For your agony, dear Saviour, For your wounds and piercèd side, For your love, so tried, unending, For your death, all deaths transcending. For your death that all might live, Lord, myself to you I give.

John Christian Jacobi (1670 – 1750)

THE BURIAL

TUNE: CARTHAGE

Now the task is fully wrought, Told his suffering's story; Crucified, but conquered not, Christ goes to his glory.

Grant, O Christ, Our Lord and God, Through your bitter passion. That we may, as your reward, Joy in your salvation.

May we ever weigh the cause Of your death and suffering, And hearts set to keep your laws Bring as a thank-offering.

John Christian Jacobi (1670 – 1750)

Let us pray:

Almighty God, you have shown us in the life and teaching of your Son the true way of living; You have also shown us in his suffering and death that the path of love may lead to a cross and that the reward of faithfulness may be a crown of thorns. Give us grace to learn these hard lessons. Help us to take up our cross and follow Christ in the strength of patience and the constancy of faith. May we have such fellowship with him in his pain and sorrow that we may come to know the secret of his strength and peace, so that even in our darkest hour of testing and turmoil we may see the shining of the eternal light.

Amen.



Hymn 96 –

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast Save in the death of Christ my God; All the vain things that charm me most, I sacrifice them to his blood.

See from his head, his hands, his feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.



Greetings & Announcements



WORSHIP IN TITHES & OFFERINGS:

Offertory Sentence: Thanks be to God for His indescribable gift! (2 Cor. 9:15)

Offertory Hymn: 90 –

Jesus, keep me near the cross, There a precious fountain, Free to all, a healing stream, Flows from Calvary's mountain.

In the cross, in the cross,

Be my glory ever;

Till my raptured soul shall find

Rest beyond the river.

Near the cross, a trembling soul, Love and mercy found me; There the Bright and Morning star Sheds its beams around me.

Near the cross! O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me.

Near the cross I'll watch and wait Hoping, trusting ever, Till I reach the golden strand, Just beyond the river.



Prayer of Dedication of Offerings



The Doxology



Choir Anthem - "Jesus, Gentle Lamb"



Sermon – Rev. Ezra Parris



Hymn of Reflection: 97 –

Beneath the Cross of Jesus
I fain would take my stand –
The shadow of a mighty Rock
Within a weary land,
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat,
And the burden of the day.

O safe and happy shelter,
O refuge tried and sweet,
O trysting place where Heaven's love
And Heaven's justice meet!
As to the holy patriarch
That wondrous dream was giv'n,
So seems my Saviour's cross to me,
A ladder up to heav'n.

Upon that Cross of Jesus
Mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my smitten heart with tears,
Two wonders I confess:
The wonders of His glorious love,
And my own worthlessness.

I take, O cross, thy shadow
For my abiding place.
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by,
To know no gain or loss,
My sinful self my only shame,
My glory all the cross



Prayer of Commitment & Intercession



The Reading for Saturday



Closing Hymn: 268 –

Alas! and did my Saviour bleed, And did my Sovereign die? Would He devote that sacred head For sinners such as I?

At the cross! at the cross! where I first saw the light,
And the burden of my heart rolled away,
It was there by faith I received my sight,
And now I am happy all the day!

Was it for crimes that I have done, He groaned upon the tree? Amazing pity! Grace unknown! And love beyond degree!

Well might the sun in darkness hide,
And shut his glories in,
When Christ, the mighty Maker, died,
For man, the creature's sin.

But drops of grief can ne'er repay
The debt of love I owe,
Here, Lord, I give myself away
'Tis all that I can do.



Benediction



Organ Postlude



Greetings & Announcements

Welcome: Welcome to all, whether you are in the sanctuary or online, at home or abroad; as we reflect upon and give thanks to God for the deliverance from the power of sin and death, afforded us in Christ Jesus. May God's love and grace transform our lives today. Welcome.



OPPORTUNITIES FOR SERVICE & INVOLVEMENT

- **†** TODAY: Good Friday Worship − 10:00 a.m.
- **♦ NEXT SUNDAY DAY OF RESURRECTION**
 - **†** Divine Worship at 9:30 a.m.
 - **♥** Sunday School (All Ages) 10:00 a.m.at the D. C. Moore Centre



In the Month of April 2023:

- **Resurrection / Easter Sunday 9th. Worship at 9:30 a.m.**
- ♥ Unity Prayer Watch (Sharon & Dunscombe) Sunday, April 09th, 12 Noon 12:00 Midnight. You can sign-up by calling Rev. Parris, Rev. Kellman or the Church Office.
- **♣** Easter Monday Fish Fry 10th, 1:00 6:00 p.m. at the D. C. Moore Centre.
- **♥** Sports and Fellowship Day Saturday 15th, 9:30 a.m. to 4:00 p.m., Lester Vaughan School Sports Field. All ages invited.
- The Harvest Festival at Faith (Six Roads) Sunday, 16th, 8:00 a.m.
- **Youth Convention Sunday, 23rd, 10:00 a.m. at Calvary Moravian Church.** Preacher: Rev. Onita Samuel-Warner of the St. Kitts Conference.
- **T** Conference at Prayer Saturday, 29th, online via Zoom.



NEWS, INFORMATION & REMINDERS

- 1. The Women's Fellowship will hold a Farmer's Market immediately after Church on Sundays. Seventy-five percent (75%) of the financial proceeds will go to the Church. Items will cost either \$3.00 or \$5.00.
- 2. Our annual fund-raising Easter Monday Fish-Fry will be held on April 10, 2023. We look forward to the usual assistance of the congregation in the donation of food items and in the sale of tickets.
- 3. From the Chairman of the Provincial Board:
- The Unity Prayer Watch is a special service to the world, offered by the worldwide Moravian Church. The Eastern West Indies Province will participate in the Unity Prayer Watch from April 03 April 17, 2023 (Sharon & Dunscombe Sunday April 09th, 12 Noon 12:00 midnight).
- **♥** Conferences and congregations are asked to observe the time allotted for our members to engage in this unbroken prayer chain. This prayer meeting began on August 13, 1727 when the Moravian Church had its Pentecost experience.

- Prayer is still a vital part of our walk with God and the life of the church. Let us therefore be in readiness for this prayer event as we continue to seek God's guidance and direction for our Church, the world and ourselves.
- 4. We are thankful for your financial support.
- We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
- **You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.**
- Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (Account No: 1765-1768-0000, Name: Sharon Moravian Church), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name). Visit www.sharonmoravian.info/giving-monetary for these details.
- 5. Remember to listen to the Moravian Radio Programme: "Moravian Voice" on Thursday mornings at 9:30 a.m. on Life 97.5 FM.
- **♥** Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
- **We invite you to tune in for inspiration and information to enable you in your Christian walk and service.**
- ♣ MoravianVoicewillalsobeavailableonInstagram(www.instagram.com/moravianvoice/)and the YouTube Channel of theMoravianChurchBarbadosConference(https://youtube.com/c/TheMoravianChurch-BarbadosConference)
- **♦** You can email your comments and requests to: moravianvoice@gmail.com



Provincial Theme 2023:

"SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion"

"Broadly speaking, renewing identity speaks of who we are as Christ-followers; renewing our purpose speaks to why the church exists; re-igniting our passion speaks to our willingness to share our faith with others. — Chairman of PEC



PRAYER NEEDS:



- 1. Our Shut-ins: Sis. Aileen Bowen, Sis. Thora Moore
- 2. The Sick/Recovering:
 - † Of our congregation: Sis. Marva Craigwell, Bro. Athelston Lawrence, Sis. Norma Nicholls, Sis. Cynthia Eversley
- 3. The Bereaved: We express condolences to and pray for: the family of Sis. Ruth Bishop on her passing; Sis. Gloria Skeete on the passing of her sister in Canada.
- 4. World Peace



AVAILABLE (Through the Church Office):

- ➡ Moravian Daily Text 2023: American Paperback Edition \$25 | American Large Print Paperback Edition \$31
- Offering Envelopes for 2023 We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.
- Missionary Collection Boxes 2023—If you had a box last year, please collect it from the Vestry. If you desire a box for the first time, please inquire at the vestry after worship or at the Church Office.
- **♦** Sharon Burgundy Shirts: Polos − \$30 / T-Shirts − \$15
- **†** Copies of Sunday sermons on CD − \$2.00.
- **†** Books:
- Rev. Neilson Waithe: <u>Understanding the Caribbean Worker</u> \$25; Provocation \$20.
- Rev. Dr. Winelle Kirton-Roberts: <u>Created in Their Image: Evangelical</u> Protestantism in Antigua and Barbados 1834-1914 \$50.

- Rev. Dr. Joseph Nicholas: <u>Baptism Is a Gift of God: As Such It Is More Than</u>
 <u>Water</u> \$35.
- Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.



