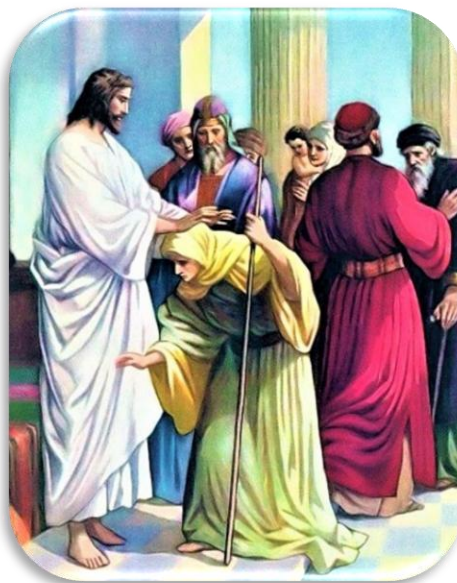




SHARON MORAVIAN CHURCH

(Built by Slaves – 1799)

Sharon, St. Thomas. BB22136



Sunday, August 24, 2025
Eleventh Sunday after Pentecost
9:30 a.m.

Welcome: Rejoice in the Lord always. We welcome each and everyone to worship today, whether you are here in the sanctuary or online, at home or abroad. May the abundant love of God flow over us and fill our hearts with joy. Welcome to all.

Pastor: Rev. Ezra Parris
(Manse: 246-546-0344)

Associate Pastor: Rev. David Ince

Church Office/Pastor's Study: 246-425-4011

Email: sharon.moravian.church@gmail.com

Church Vestry Tel: 425-0164

WATCHWORD: The steadfast love of the Lord is from everlasting to everlasting on those who fear him. (*Psalm 103:17*)

Provincial Theme 2025:

“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”



ORDER OF SERVICE

Prelude

Call to Worship: (Psalm 98:1):

Leader: I will sing of thy steadfast love. O Lord, forever;

Congregation: With my mouth I will proclaim thy faithfulness to all generations.

Opening Hymn: 467 – “Joyful, Joyful, We Adore Thee”

Responsive Reading: Psalm 103:1 – 8

Prayer of Adoration, Confession and Thanksgiving

Worship in Tithes & Offerings

Offertory Sentence: *“Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much” (Luke 16:10, NIV).*

Offertory Hymn: 262 – “I Know Not Why God’s Wondrous Grace”

Prayer of Dedication of Tithes & Offerings

Offertory Doxology: “Thanks, Thanks, I Give You Thanks”

Greetings, Celebrations & Notices

Adoration in Song

Ministry of the Word

First Scripture Reading: Hebrews 12:18 – 29

Second Scripture Reading: Luke 13:10 – 17

Hymn of Preparation 551 – “Master, Speak! Thy Servant Heareth”

Sermon – Rev. Ezra Parris

Prayer of Commitment & Intercession

Hymn 543 – “This Child We Dedicate To Thee”

Baptism – p. 1 – CMP Hymnal / p. 40 – CMP Liturgy Book

Hymn 233 – “Jesus, Master, Whose I Am”

Benediction

Organ Postlude



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what’s happening in the church. Like us; Follow us; Re-post us.



Prelude

Call to Worship: (Psalm 98:1)

Leader: I will sing of thy steadfast love. O Lord, forever;

Congregation: *With my mouth I will proclaim thy faithfulness to all generations.*



Opening Hymn: 467 –

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All thy works with joy surround Thee,
Earth and heaven reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain
Call us to rejoice in Thee.

Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our brother,
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.

Mortals, join the happy chorus
Which the morning stars began;
Father love is reigning o'er us,
Binding all within its span.
Ever singing, march we onward,

Victors in the midst of strife,
Joyful music leads us sunward
In the triumph song of life.



Responsive Reading: Psalm 103: 1 – 8

1. Bless the LORD, O my soul: and all that is within me, bless his holy name.
2. Bless the LORD, O my soul, and forget not all his benefits:
3. Who forgiveth all thine iniquities; who healeth all thy diseases;
4. Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5. Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
6. The LORD executeth righteousness and judgment for all that are oppressed.
7. He made known his ways unto Moses, his acts unto the children of Israel.
8. The LORD is merciful and gracious, slow to anger, and plenteous in mercy.



Prayer of Adoration, Confession and Thanksgiving



Worship in Tithes & Offerings

Offertory Sentence: *“Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much” (Luke 16:10, NIV).*

Offertory Hymn: 262 –

I know not why God's wondrous grace
To me He hath made known,
Nor why, unworthy, Christ in love
Redeemed me for His own.

*But 'I know whom I have believèd,
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day.'*

I know not how this saving faith
To me He did impart;
Nor how believing in His Word
Wrought peace within my heart.

I know not how the Spirit moves,
Convincing men of sin,
Revealing Jesus through the Word,
Creating faith in Him.

I know not what of good or ill
May be reserved for me,
Of weary ways or golden days,
Before His face I see.

I know not when my Lord may come,
At night or noontide fair,
Nor if I'll walk the vale with Him,
Or meet Him in the air.



Prayer of Dedication of Tithes & Offerings



Offertory Doxology:

Thanks, thanks, I give you thanks

Thanks, thanks, I give you thanks

For all you've done

I am so blessed, my soul is at rest

O Lord, I give you thanks.



Greetings, Celebrations, & Notices





Ministry of the Word

First Scripture Reading – Hebrews 12:18 – 29

18. For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
19. And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:
20. (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:
21. And so terrible was the sight, that Moses said, I exceedingly fear and quake:)
22. But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
23. To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
24. And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
25. See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:
26. Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
27. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
28. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
29. For our God is a consuming fire.



Second Scripture Reading – Luke 13:10 – 17

10. And he was teaching in one of the synagogues on the sabbath.
11. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.
12. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.
13. And he laid his hands on her: and immediately she was made straight, and glorified God.
14. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
15. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?
16. And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
17. And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.



Hymn of Preparation: 551 –

Master, speak! thy servant heareth,
Waiting for thy gracious word,
Longing for thy voice that cheereth;
Master, let it now be heard.
I am listening, Lord, for thee:
What hast thou to say to me?

Speak to me by name, O Master!
Let me know it is to me;
Speak, that I may follow faster,
With a step more firm and free,
Where the Shepherd leads the flock,
In the shadow of the rock.

Master, speak! though least and lowest,
Let me not unheard depart;
Master, speak! for O, thou knowest
All the yearning of my heart,
Knowest all its truest need;
Speak, and make me blest indeed.

Master, speak! and make me ready,
When thy voice is truly heard,
With obedience glad and steady
Still to follow every word.
I am listening, Lord, for thee:
Master, speak! O, speak to me!



Sermon – Rev. Ezra Parris



Prayer of Commitment & Intercession



Hymn 543 –

This child we dedicate to thee,
O God of grace and purity;
Shield *him* from sin and threatening wrong,
And let Thy love *his* life prolong.

O may Thy Spirit gently draw
His willing soul to keep Thy law;
May virtue, piety, and truth,
Dawn even with his dawning youth.

We, too, O God, thy children are;
And if our feet have wandered far;
Recall us to our Father's home,
And keep us that no more we roam.



THE BAPTISM OF INFANTS

The Liturgy should be introduced at a suitable point in a service of public worship.

The congregation being seated and the child/children to be baptized and the parents or sponsors and god-parents being in place, the minister says:

Jesus said, 'Let the little children come to me; do not stop them; for it is to such as these that the Kingdom of God belongs. Truly I tell you, whoever does not receive the Kingdom of God as a little child will never enter it.' And he took them up in his arms, and blessed them.

As we share in this sacrament of baptism, we affirm our belief that baptism points to the grace of God freely given to all who avail themselves of it. We believe that all who are born into the world are children of God, made in his image. We acknowledge the fatherly and motherly love of God, revealed to us in Jesus Christ, and we pray that in due time *this child* may display in *his/her* life the gracious marks of a child of God.

Let us profess together the faith of the Church.

We believe in God the Father, creator of the universe.

We believe in Jesus Christ, the Son of God, redeemer of the world.

We believe in the Holy Spirit, giver of life.

The parents/ or sponsor/s and god-parents stand.

The minister addresses them:

Earnestly believe that our Saviour Christ loves *this child*, that he is ready to receive and embrace *him/her*, to give *him/her* the blessing of eternal life, and to make *him/her* a partaker of his everlasting kingdom.

Our Lord has promised to grant the things which we ask in his name, which promise he for his part will most surely keep and perform.

Do you, for your part, make confession of the faith wherein *this child* is to be baptized, in God as your heavenly Father, in Jesus Christ as your Saviour and Lord, and in the Holy Spirit as your Sanctifier?

Answer: We do.

Do you promise, in reliance on divine grace, to teach *him/her* the truths and duties of the Christian faith, and by prayer, precept and example, to bring *him/her* up in the nurture and admonition of the Lord, and in the fellowship of the Church?

Answer: We do.

May God give you grace and wisdom to provide a caring and loving Christian home for this *new life* committed to your charge.

The minister addresses the congregation:

All standing.

Will you as a congregation accept *this child* as a *new member* of the Christian Church? Will you, by your witness, set a good and joyful example of fellowship, service and love?

Answer: We will.

This hymn verse is sung:

TUNE: ST MATTHIAS

**New life, O Lord to you we bring,
Giver of all, our Friend, our King;
Receive him/her in your strong embrace,
Within your Church give him/her a place;
A lifelong friendship here begin,
And grace, a crown of life to win.**

Moravian Alternative Order 1987, anon.

Almighty and everlasting God, whose son Jesus Christ was carried as a child into the Temple, and who himself took little children into his arms and blessed them, look mercifully upon us now, and bless what in your name we do. May *this child*, now to be baptized into the Church, the body of Christ, by the work of the Holy Spirit grow into the likeness of *his/her* Saviour. May *he/she* in time be led to take a full part as a *member* of the Church. And by your grace may *he/she* remain your faithful witness all *his/her* days.

Each child is presented to the minister who baptizes him/her with water saying:

....., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord bless you, and keep you;
The Lord make his face to shine upon you,
And be gracious to you;
The Lord lift up his countenance upon you,
And give you peace.

In the name of Jesus. Amen.

After all have been baptized, the congregation says:

We receive this child into the Church, in the trust that hereafter he/she shall not be ashamed to confess his/her faith in Christ.

All seated.

Let us pray:

Lord Jesus, Son of God, Saviour,

Have mercy upon us.

By your human birth,

By your obedience, diligence, and faithfulness,

By your life, suffering and death,

By your resurrection, and ascension,

By your continuing presence,

By your Church's teaching and worship,

Bless us now and always.

O God, we praise you for the mercies of birth, and for all the joy and blessing that children bring into the home and into the world. We give you thanks today for the safe arrival of *this child* and ask your blessing on *him/her* and all those who have responsibility for *his/her* care. May they, and all who share in the nurture of children, find great happiness and fulfilment in their ministry of love.

Heavenly Father, hear us.

O Christ, the friend of children everywhere, the faithful protector of all who are weak and small: keep, guard and bless your children. Through the work of your Spirit help them to grow in strength and beauty of character, and closer to you.

Jesus, Saviour, hear us.

Holy Spirit, bless us all and renew us this day. Help us to surrender ourselves to you, so that we, and the children committed to our care, may lead lives worthy of you, and of the family of Jesus Christ.

Holy Spirit, hear us. Amen.

The congregation shall pray together:

O Lord, help us to think more deeply on the true significance of this holy sacrament. Forgive us for the times when we have come short of the grace of our own baptism, by wandering from your ways: and bring us back with a perfect repentance. Renew us in this moment.....By the power of your Holy Spirit, help us to be loving, teach us to be humble and strengthen us to live godly lives, as those who have been baptized by the same Spirit into one body; through Jesus Christ our Lord.

Amen.



Hymn 233 –

Jesus, Master, whose I am,
Purchased thine alone to be,
By thy blood, O spotless Lamb,
Shed so willingly for me,
Let my heart be all thine own,
Let me live to thee alone.

Other lords have long held sway;
Now thy name alone to bear,
Thy dear voice alone obey,
Is my daily, hourly prayer.
Whom have I in heaven but thee?
Nothing else my joy can be.

Jesus, Master, I am thine;
Keep me faithful, keep me near;
Let thy presence in me shine
All my homeward way to cheer:
Jesus, at thy feet I fall,
O be thou my all in all!



The Benediction



Organ Postlude



Greetings, Celebrations & Notices

Welcome: *Rejoice in the Lord always.* We welcome each and everyone to worship today, whether you are here in the sanctuary or online, at home or abroad. May the abundant love of God flow over us and fill our hearts with joy. Welcome to all.



Sharon:

Today: Patricia Maynard & Shaina Sandiford

Advanced: Daphne Lewis (25th), Shemar Adams (26th), Ione Jones, M'Akeda Mainarde & Alain Ramsay (27th), Nigel Codrington (28th), Carl Cadogan & Ruby Connell (29th)



Dunscombe:

Advanced: Goldine Holder (30th)



MORAVIAN BIRTHDAY SONG

With Thy presence, Lord, our Head and Saviour,
Bless them all we humbly pray;
Our dear heavenly Father's love and favour
Be their comfort every day.
May the Holy Ghost in each proceeding,
Favour them with his most gracious leading;
Thus shall they be truly blessed,
Both in labour and in rest.



OPPORTUNITIES FOR SERVICE & INVOLVEMENT

TODAY:

- ✦ Divine Worship at 9:30 a.m.
- ✦ Youth Summer Sundays (All Ages) – 9:45 a.m. D. C. Moore Centre.
- ✦ Concert featuring the Band of The Barbados Police Service at 5:00 p.m.

THIS WEEK

Office Hours – Tuesday and Friday, 8:30 a.m. – 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).

- ✦ **Tuesday:** **Women's Fellowship** – First & Third Tuesdays: In Sanctuary at 3:30 p.m. All other Tuesdays: Online via Zoom at 6:00 p.m.
- ✦ **Wednesday:** **No Bible Study.** You are invited to join Rev. Ince for the Bethlehem & Faith Moravian Churches Deeper Life Services 2025 at 7:15 p.m. via YouTube or Facebook.

NEXT SUNDAY — Pulpit Exchange

- ✦ Divine Worship at 9:30 a.m.
- ✦ Youth Summer Sundays (All Ages) – 9:45 a.m. D. C. Moore Centre.



Activities in the Month of August 2025:

- ✝ Our Sunday School will be holding “Summer Sundays” at 9:45 a.m. every Sunday, with the theme: “*Mission: Possible*”. Bible Verse: “*I can do all things through Christ who gives me strength.*” (Phil. 4:13). Youth and children are invited; Dress in T-Shirts and Jeans, bring your Bible and a friend. It is a good youth ministry opportunity. Register here: <https://forms.gle/HGL6JYdM6GVMhh4z5>
- ✝ Rev. Parris will be on Vacation from August 25 to September 11, 2025
- ✝ Bethlehem & Faith Moravian Churches Deeper Life Services 2025 – Monday, August 25 – Friday, August 29, 2025. 7:15 p.m. nightly (in-person and online) via YouTube and Facebook. The speaker will be Rev. David Ince. The theme: Keeping the Flame Ablaze.



Congratulations to Adara Nicholls, daughter of Sen. Gregory Nicholls, on being awarded a Barbados Scholarship, following this year's CXC & CAPE exams.



NEWS, INFORMATION & REMINDERS

1. You can register for the September semester at The Moravian Institute. The following courses are available:
 - 1.1. Introduction to the New Testament II
 - 1.2. Introduction to Counselling II
 - 1.3. Mission & Evangelism I
 - 1.4. Introduction to Preaching - Level II
 - 1.5. Ministry and the Marketplace
 - 1.6. Register by contacting: WhatsApp: 1-868-702-2067; your Conference Representative (Sis. Sonjina Kirton); or Email: themoravianinstitute@gmail.com. The Fee is \$150 USD per course. Register and make your initial payment by July 31st to enjoy a 10% discount!
2. From the Moravian Church Barbados Conference 260th Anniversary Committee:
 - 2.1. The Moravian Church Barbados Conference will be celebrating its 260th Anniversary from September 2025 to September 2026 under the theme “*Celebrating a Legacy Rooted in Faith, Education & Service with Thanksgiving – MORAVIAN FEST 260.*”
 - 2.2. This anniversary period will feature a number of key activities which will be captured under four main objectives, namely:

- ✚ Celebrate our Heritage and Honour our History;
- ✚ Celebrate and Strengthen Moravian and Community Bonds;
- ✚ Inspire and Engage the Youth; and
- ✚ Raise Funds for Specific Projects.

2.3. The details pertaining to the activities allocated under each objective will be shared shortly and we eagerly anticipate your valued participation.

2.4. In light of the above, the Moravian FEST 260 Planning Committee is hosting a Logo competition associated with the 260th Anniversary Celebrations of the Moravian Church Barbados Conference.

2.4.1. Members (individual/group ministry) are invited to submit entries for consideration of the Planning Committee. The winning entry will be widely publicised and may be used for any purpose associated with the Moravian FEST 260 as deemed appropriate by the Planning Committee. The design of the Logo should consider the core concepts and criteria as set out below:

2.4.2. Core Concepts

- ✚ Thematic Pillar – Celebrating a Legacy Rooted in Faith, Education & Service with Thanksgiving.
- ✚ Slogan – “Moravian FEST 260”
- ✚ Moravian Identity – the seal of the Moravian Church which is a crucial iconic symbol.

2.4.3. Design Criteria

- ✚ The logo should clearly symbolize the thematic pillars and prominently recognize the 260 years (1765 to 2025).
- ✚ Colours – use of the Moravian liturgical colours bearing in mind a festive feel.
- ✚ Positive Imagery – the design should be forward looking and uplifting.
- ✚ Adaptability – should be adaptable for use in any form of media.
- ✚ Font – simple and easy to read on any media

2.4.4. Submission – Logo should be submitted to moravianbds@hotmail.com

2.4.5. Email should include:

Subject: “Moravian FEST 260”

Contact Information

Name: Michelle Hill

Title: Office Assistant

Office – Moravian Church Barbados Conference

D.C. Moore Centre

**Sharon Moravian Complex,
St. Thomas,
Telephone: 246-537-7390**

2.4.6. Deadline: All entries must be submitted no later than Sunday, September 7, 2025.

2.4.7. The winner of the competition will be publicized and recognized with an award during the Moravian FEST 260 Grand Finale celebration in September 2026.

3. From the Provincial Board:

3.1. The service of Consecration for Bishop Elect, Rev. Ezra Parris, will be held on Sunday, November 16, 2025, at the Sharon Moravian Church in Barbados at 4:00 p.m. Bishop Dr. Conrad Spencer, and Bishop Dr. Kingsley Lewis of the Eastern West Indies Province, and Bishop Stanley Clarke of the Jamaica and Cayman Islands Province, will officiate. Please pray for Bro. Parris and family and the officiating Bishops as they prepare for this solemn and sacred moment.

3.2. Rev. Devon Mannix who currently serves as Pastor of the Grenada Mission, has accepted a call to serve as Pastor of the Gracebay and Urlings congregations in the Antigua Conference. This call takes effect on September 21, 2025. The Grenada Mission will be supervised by the St. Kitts and Tobago Conferences, effective September 21, 2025. Please pray for Bro. Mannix and family, the Grenada Mission family, and the Gracebay and Urlings family as they make this transition.

4. Our Board of Elders has been assigned to Districts as follows:

No.	DISTRICT	ELDERS
1	Edgehill Rd., Near Sharon, Upper Jackson.	Sis. Ismay Straker
2	Cane Garden, Cane Garden Park, Cane Garden New Development, Cane Garden Crescent, Cane Garden Heights.	Bro. Anthony Ifill
3	Lower Jackson, 1st Avenue Jackson, Browne's Gap, Arthur Seat (W – West of Quarry Rd. to Warrens).	Bro. Edwin Sandiford
4	Canewood Rd., Lears Corner, St. George, St. Joseph, St. John, Christ Church, Brittons Hill.	Bro. Victor Hurdle
5	Bridgefield, Whitehall – St. T, Hopewell, Bloomsbury.	Sis. Merville Franklyn
6	Jackson Terrace, Jackson Tenantry, Arsenal Playing Field Rd.	Sis. Carmel Downes
7	Arthur Seat (East – Quarry Rd to Melrose Cnr.)	Sis. Ingrid Ibrahim
8	Melrose, Arthur Seat (Central), Welches, Padmore Village.	Sis. Denise Grant
9	Edgehill Terrace, Edgehill Heights, Shop Hill, Content, Spring Farm, Farm Path, White Hill Terrace, Hillaby.	Sis. Lelia Gibbs

10	Eden Lodge, Under Lodge Hill, White Hall – St. M, Cave Hill, Grazettes, Codrington Hill, Spooners Hill, Green Hill.	Bro. Steven King
11	Friendship Terrace, Lodge Hill, Rock Dundo Park, Farm Rd., Clermont, Lodge Terrace, Mahaica Gap.	Sis. Veronica Leacock
12	Black Rock, Fitts Village, West Terrace, Oxnards, Wanstead Heights & Gardens, Husbands, Hinds Hill, Thorpes, Holders Hill, Hoytes Village, Prior Park.	Sis. Cora Cumberbatch
13	Warrens, Welches – North, Redman’s Village, Bagatelle, Baywoods, Bakers Woods, Mt. Brevitor.	Sis. Hazel Carter

5. We have closed our year of celebrating 225 years since the laying of the cornerstone here at Sharon. One planned event remains outstanding, that is the Planting of a Time Capsule, which will be completed when all the items have been gathered.

5.1. We are still open to contributions under our “225 for 225” drive, in which we ask persons to donate \$225 or multiples of \$225 towards the continuing work of the church. You don’t have to give it all at once, you can fill the envelope over time and bring it in at your convenience. We look forward to your participation in our “225 for 225” drive. Envelopes are available for collection. For those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. Pay to: *Biller – The Moravian Church, Account No – 1765-1768-0000, Name – Sharon Moravian Church.* A specimen of the envelope is displayed below.



6. We have resumed the “Basket of Hope” ministry. Each Sunday you are invited to make contributions of non-perishable food items, which will be distributed to those in need. Contributions can be made during the offertory hymn. We are appealing for volunteers to provide the needed management and helping-hands for this ministry. Please let the Pastors know of your interest.

7. We are thankful for your financial support.

- 7.1. We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
 - 7.2. You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
 - 7.3. Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit www.sharonmoravian.info/giving-monetary for these details.
- 8. Remember to listen to the Moravian Radio Programme: “Moravian Voice” on Thursday mornings at 9:30 a.m. on Life 97.5 FM.**
- 8.1. Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
 - 8.2. We invite you to tune in for inspiration and information to enable you in your Christian walk and service.
 - 8.3. Moravian Voice will also be available on Instagram (www.instagram.com/moravianvoice/) and the YouTube Channel of the Moravian Church Barbados Conference (<https://youtube.com/c/TheMoravianChurch-BarbadosConference>).
 - 8.4. You can email your comments and requests to: moravianvoice@gmail.com



PRAYER NEEDS:



1. **Our Shut-ins:**
 - a. **Sharon:** *Sis. Aileen Bowen, Sis. Vernice Alberta Osbourne, Sis. Cynthia Walrond, Sis. Fraulene Headley.*
2. **The Sick/Recovering:** *Sis. Shanna King (USA), Sis. Yvonne Martindale, Sis. Brenda Herbert, Bro. Stephen Greaves (QEH), Bro. David King*

3. **The Bereaved:** *We extend condolences to and pray for Sis Margaret Greaves and Sis Corene Gibbons and family on the passing of their sister Muriel, who died in England.*
4. **World Peace**



AVAILABLE (Through the Church Office):

- † **Offering Envelopes for 2025** – We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.
- † **Missionary Collection Boxes 2025** – If you had a box last year, please collect it from the Vestry. If you desire a box for the first time, please inquire at the vestry after worship or at the Church Office.
- † **Sharon Burgundy Shirts:** Polos – \$30 / T-Shirts – \$15
- † **Copies of Sunday sermons on CD** – \$2.00.
- † **Books:**
- ▣ **Rev. Neilson Waithe:** Understanding the Caribbean Worker – \$25; Provocation – \$20.
- ▣ **Rev. Dr. Winelle Kirton-Roberts:** Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834-1914 – \$50.
- ▣ **Rev. Dr. Joseph Nicholas:** Baptism Is a Gift of God: As Such It Is More Than Water – \$35.
- † **Greeting Cards (\$2.00) and Prints (\$20.00)** of a painting of Sharon Church.



Provincial Theme 2025:

“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”

The focus for 2025 will be: Re-igniting our passion; for souls, service, and sustainability.

“Broadly speaking, renewing identity speaks of who we are as Christ-followers; renewing our purpose speaks to why the church exists; re-igniting our passion speaks to our willingness to share our faith with others. — Chairman of PEC





Sharon Moravian Church

presents the

Barbados Police Service Band

in concert

on Sunday August 24, 2025 at 5:00 p.m.

**at Sharon Moravian Church
St. Thomas.**

Admission – \$30.00

**Appearances by Shawn Holder,
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Speaker: Rev. David Ince



Bethlehem Moravian Church, Moravian Gardens, Maxwell, Christ Church
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Contact: Rev. R. Hamblin via: bethlehemmoravianchurch@gmail.com | 1 (246) 231-2620



Moravian Women's Fellowship
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SATURDAY, 6TH SEPTEMBER, 2025

Join us and learn about the history of the Moravian Church.
See the reenactment of when the missionaries
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Boarding: Sharon Moravian Church St. Thomas

Boarding Time: 9:30 am

Bring along a packed lunch



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