



Let us go  
to Bethlehem and see...

L U K E 2:15



## SHARON MORAVIAN CHURCH

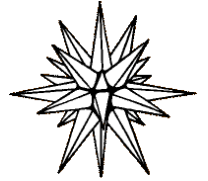
*(Built by Slaves – 1799)*

Sharon, St. Thomas. BB22136

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Church Office/Pastor's Study Tel: 425-4011

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## Christmas Day

Wednesday, December 25, 2024

Nativity of the Lord

5:00 a.m.

*Welcome: Welcome to one and all as we celebrate the nativity of our Lord Jesus Christ, and give thanks for the hope we have in him. Welcome.*

*Pastor: Rev. Ezra Parris  
(Manse: 246-546-0344)*

*Associate Pastor:  
Rev. David Ince*

**WATCHWORD:** And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. *(John 1:14)*

**Provincial Theme 2024:**

***“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-igniting Our Passion”***





## ORDER OF SERVICE

Prelude

Call to Worship: Liturgy for Christmas (p.100 – CMP Liturgy Book)

Leader: Blessed be the Lord God of Israel

Congregation: *For He has visited and redeemed His people.*

Leader: The Dayspring from on high has visited us, to give light to them that sit in darkness.

Congregation: *And to guide our feet into the way of peace.*

Leader: For unto us a Child is born,

Congregation: *Unto us a Son is given*

Opening Hymn: 56 – *“Christians, Awake, Salute the Happy Morn”*

Liturgy for Christmas (cont’d, p.100 – CMP Liturgy Book)

Worship in Tithes & Offerings

Offertory Sentence: *“For a child is born to us, a son is given to us. The government will rest on his shoulders. And he will be called: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” – Isaiah 9:6.*

Offertory Song: *“Little Drummer Boy – Come They Told Me,”*

Prayer of Dedication of Tithes & Offerings

Offertory Doxology: *“Thanks, Thanks, I Give You Thanks”*

Greetings, Celebrations & Notices

Adoration in Songs/Carols

✠ Hymn 55 – *“In Bethlehem One Glorious Night”*

✠ Hymn 71 – *“Jesus Come Today”*

MINISTRY OF THE WORD

First Scripture Reading: Isaiah 52:7 – 10

Second Scripture Reading: John 1:1 – 14

Choir Anthem – *“Rejoice And Be Merry”*

Sermon – *Rev. David Ince*

Prayer of Commitment & Intercession

Hymn of Reflection:47 – *“Joy To The World”*

Benediction

Recessional: *We Wish You Merry Christmas*



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what’s happening in the church. Like us; Follow us; Re-post us.



## Hymn 56

Christians, awake, salute the happy morn  
Whereon the Saviour of the world was born;  
Rise to adore the mystery of love  
Which hosts of angels chanted from above;  
With them the joyful tidings first begun,  
Of God incarnate, and the virgin's Son.

Then to the watchful shepherds it was told,  
Who heard the angelic herald's voice, "Behold,  
I bring good tidings of a Saviour's birth,  
To you and all the nations of the earth;  
This day hath God fulfilled his promised word,  
This day is born a Saviour, Christ the Lord.

In David's city, shepherds, ye shall find  
The long-foretold Redeemer of mankind  
Wrapt up in swaddling clothes, the Babe divine  
Lies in a manger; this shall be the sign."  
He spake, and straightaway the celestial choir  
In hymns of joy, unknown before, conspire.

The praises of redeeming love they sang,  
And heaven's whole orb with hallelujahs rang:  
God's highest glory was their anthem still,  
Peace on the earth and unto men good-will.  
To Bethlehem straight, the enlightened shepherds ran  
To see the wonder God had wrought for man.

O may we hope, the angelic throngs among,  
To sing, redeemed, a glad triumphant song:  
He, that was born upon this joyful day,  
Around us all his glory shall display;  
Saved by his love, incessant we shall sing  
Of angels, and of angel-men, the King.



# CHRISTMAS

*From the Caribbean Moravian Praise Liturgy Book, p. 101*

*All standing.*

*Tune: WINCHESTER NEW — # 51*

Today we celebrate the birth  
Of Jesus Christ, who came on earth  
To make himself as Saviour known,  
And claim us sinners as his own.

Awake, my heart; my soul, arise;  
Look who in yonder manger lies;  
Who is that child, so poor and mean?  
'Tis he who all things does sustain.

Immanuel, incarnate God,  
Prepare my heart for thy abode:  
O may I, through thy aiding grace,  
In all I do, show forth thy praise.

*Martin Luther (1483 – 1546)*

God so loved the world that he gave his only begotten Son, that everyone who believes in him should not perish but have eternal life.

***Thanks be to God for his unspeakable gift.***

God did not send his Son into the world to condemn the world, but that the world might be saved through him.

***Thanks be to God for his unspeakable gift.***

When the fullness of time had come, God sent his Son that we might receive adoption as his children.

***Thanks be to God for his unspeakable gift.***

And because we are his children, God has sent the Spirit of his Son into our hearts.

***Thanks be to God for his unspeakable gift.***

Our eyes have seen your salvation, which you have prepared in the presence of all peoples.

***Thanks be to God for his unspeakable gift.***

O come, let us adore him, Christ our Lord.

*Tune: ADESTE FIDELES — # 47*

O come, all ye faithful,  
Joyful and triumphant,  
O come ye, o come ye to Bethlehem;  
Come and behold him,  
Born the king of Angels:

*O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord.*

Sing choirs of angels,  
Sing in exultation,  
Sing, all ye citizens of heaven above,  
'Glory to God  
In the highest'.

*O come, let us adore him . . .*

Yea, Lord, we greet thee,  
Born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
Now in flesh appearing,

*O come, let us adore him . . .*

*Latin tr. Frederich Oakeley (1802 – 1880)*



## **Worship in Tithes and offerings**

**Offertory Text:** *“For a child is born to us, a son is given to us. The government will rest on his shoulders. And he will be called: Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” – Isaiah 9:6.*

## **Offertory Song – “Little Drummer Boy – Come They Told Me,”**

Come they told me, pa rum pum pum pum  
A new born King to see, pa rum pum pum pum  
Our finest gifts we bring, pa rum pum pum pum

To lay before the King, pa rum pum pum pum,  
rum pum pum pum, rum pum pum pum,

So to honor Him, pa rum pum pum pum,  
When we come.

Little Baby, pa rum pum pum pum  
I am a poor boy too, pa rum pum pum pum  
I have no gift to bring, pa rum pum pum pum  
That's fit to give the King, pa rum pum pum pum,  
rum pum pum pum, rum pum pum pum,

Shall I play for you, pa rum pum pum pum,  
On my drum?

Mary nodded, pa rum pum pum pum  
The ox and lamb kept time, pa rum pum pum pum  
I played my drum for Him, pa rum pum pum pum  
I played my best for Him, pa rum pum pum pum,  
rum pum pum pum, rum pum pum pum,

Then He smiled at me, pa rum pum pum pum  
Me and my drum.



### **Prayer of Dedication of Offerings**



### **Offertory Doxology:**

***Thanks, thanks, I give you thanks***

*Thanks, thanks, I give you thanks  
For all you've done  
I am so blessed, my soul is at rest  
O Lord, I give you thanks.*



### **Greetings, Celebrations & Notices**



## Adoration in Songs/Carols

### Hymn 55 –

In Bethlehem one glorious night  
Cum dung to all a we;  
Some shepherds nearly die with fright;  
Cum dung to all a we;  
Dem hear dat in a cattle pen,  
Cum dung to all a we;  
Was born de Saviour of all men  
Cum dung to all a we.

Cum dung, Jesus, cum dung, cum dung.  
Cum dung to all a we;  
O Lord Jesus, cum dung to all a we.  
O Lord Jesus, cum dung to all a we.

Three wise men see a glowing star,  
Cum dung to all a we;  
Although it was a-shining far,  
Cum dung to all a we;  
Dem bring rich gifts to give dis king.  
Cum dung to all a we;  
Dem also kneel an' worship him  
Cum dung to all a we.

Ole Faro give his men a ring.  
Cum dung to all a we;  
He say, 'Just kill dat newborn King!'  
Cum dung to all a we;  
But God look after him for sure,  
Cum dung to all a we;  
So he will reign forevermore.  
Cum dung to all a we.

Cum dung, Lord, an' go no more.  
Cum dung to all a we;  
Cum dung an' stay upon dis shore  
Cum dung to all a we;

Yes, cum dung, Lord, please go no more,  
Cum dung to all a we;  
Oh, cum dung Lord forevermore,  
Cum dung to all a we.



## Hymn 71 –

Jesus come today, for a poor, poor man like me,  
Salvation come my way, my soul set free.  
Jesus come for all, and we must hear His call;  
Open up your heart today, and let it be.

*Nuh matter if you t'ief, or if you dread,  
Or if yuh have a crown pun yuh head.  
Nuh matter if you have no heart at all,  
Jesus bring love for one and all.*

*Sing it children.*

*I for Jesus, you for Jesus,  
All for Jesus, fall for Jesus,  
Come to Jesus.*

*Jesus come for one, he come for all.*

Jesus come for I, see manger where He lie.  
See cross where He must die, for a wretch like me.

For God so loved the world,  
Man, woman, boy and girl;  
He gave His Son for you, His Son for me.

Jesus Christ today, the same as yesterday;  
The one, the only way, the King for me.  
Let it come to pass, mankind find love at last;  
Just as it was time past, so let it be.





## Ministry of the Word

### First Scripture Reading:     **Isaiah 52: 7– 10**

7. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
8. Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
9. Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
10. The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.



### Second Scripture Reading:     **John 1:1 – 14**

1. In the beginning was the Word, and the Word was with God, and the Word was God.
2. The same was in the beginning with God.
3. All things were made by him; and without him was not any thing made that was made.
4. In him was life; and the life was the light of men.
5. And the light shineth in darkness; and the darkness comprehended it not.
6. There was a man sent from God, whose name was John.
7. The same came for a witness, to bear witness of the Light, that all men through him might believe.
8. He was not that Light, but was sent to bear witness of that Light.
9. That was the true Light, which lighteth every man that cometh into the world.
10. He was in the world, and the world was made by him, and the world knew him not.
11. He came unto his own, and his own received him not.

12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.



### Choir Anthem – *“Rejoice And Be Merry”*



### Sermon – – *Rev. David Ince*



### Intercessory Prayers (Christmas Liturgy continued)

*All standing*

#### **Let us confess our faith:**

In the beginning was the Word;

*And the Word was with God, and the Word was God.*

All things came into being through him;

*And without him not one thing came into being.*

In him was life;

*And the life was the light of all people.*

The light shines in the darkness;

*And the darkness did not overcome it.*

He was in the world, and the world came into being through him;

*Yet the world did not know him.*

He came to his own,

*And his own people did not accept him.*

But to all who received him, who believed in his name,

*He gave power to become children of God.*

The word became flesh and lived among us,

*And we have seen his glory, the glory of the Father's only Son, full of grace and truth.*

From his fullness we have all received, grace upon grace,

*For the law was given through Moses; grace and truth came through Jesus Christ.*

**Let us pray:**

Heavenly Father, revealed to us through the Word made flesh,

*Have mercy upon us.*

Lord Jesus Christ, sharing our human form,

*Have Mercy upon us,*

Holy Spirit, revealed in all true fellowship,

*Have mercy upon us.*

For our dullness of vision,

For our weakness of faith,

For our joylessness,

*Have mercy upon us.*

For our preoccupation with the things of this world,

For our lack of fellowship with one another,

For our failure to enter into fellowship with you,

*Have mercy upon us.*

Eternal, faithful and just to forgive us our sins,

*Have mercy upon us.*

Lord God, you choose to live in the hearts of the lowly: we give thanks that you revealed yourself in the holy child Jesus, and that parenthood and infancy have been sanctified through his nativity. We thank you for the peace, goodwill and joy of this holy season; for the softening of hearts, and the promptings to forgive and forget past wrongs; for the grace and truth in our Lord's life, which revealed your true nature and what your children may grow to be. Make us so simple in faith and love, that we may know the joy of the Gospel that is hidden from the wise and prudent, but revealed to little children. This we ask in the name of Jesus Christ who, sharing our life, grew in wisdom and in divine and human favour.

*Glory to God in the highest.*

Father of all, at this time when the solitary are set in families, and wanderers and exiles think longingly of home, we think of you, the home of us all, where all are

welcome. May kind thoughts find lodging in the hardest heart; may longing for purity be born in minds that are unclean; and may the lonely and the labouring hear the song of the angels.

*Glory to God in the highest.*

God of love, hear us as we remember those for whom the joys of this Christmas season will be shadowed: the poor, the hungry, the homeless, the bereaved, the lonely, the unloved, those who are ill and those who have no help ..... May all who know your love show compassion and kindness, that having freely received they may also freely give, for the sake of Jesus Christ our Lord.

*Glory to God in the highest.*

Heavenly Father, your will is that all people should live in peace and unity. Give to all the loving wisdom of Christ, that they may overcome all thoughts of malice, envy, greed, prejudice and selfishness. Increase among us people of goodwill so that there may truly be your peace on earth.

*Glory to God in the highest.*

*Here all join to say the Lord's Prayer:*

Let us pray as our Saviour has taught us:

*Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom  
The power and the glory,  
For ever and ever. Amen.*



**Hymn of Reflection: 47 –**

Joy to the world, the Lord is come!  
Let earth receive her King;  
Let every heart prepare Him room,  
And heav'n and nature sing,

And heav'n and nature sing,  
And heav'n, and heav'n and nature sing.

Joy to the earth, the Saviour reigns!  
Let men their songs employ,  
While fields and floods, rocks, hills, and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat the sounding joy.

No more let sin and sorrow grow,  
Nor thorns infest the ground;  
He comes to make His blessings flow  
Far as the curse is found,  
Far as the curse is found,  
Far as, far as the curse is found.

He rules the world with truth and grace,  
And makes the nations prove  
The glories of His righteousness  
And wonders of His love,  
And wonders of His love,  
And wonders, wonders of His love.



### **Benediction**



### **Organ Postlude**



### **Welcome, Celebrations & Notices**

*Welcome to one and all as we celebrate the nativity of our Lord Jesus Christ, and give thanks for the hope we have in him. Welcome.*





Today: *Roseanne Eversley*

Advanced: *Shamia Corbin & Merville Franklyn (27<sup>th</sup>), Curtis Drakes, Joan Lewis & Chanel Rock-Waithe (28<sup>th</sup>), Steven King & Edwin Sandiford (29<sup>th</sup>),*



*Congratulations to Bro. Terry & Sis. Norma Meek who will celebrate their 35<sup>th</sup> Wedding Anniversary on December 27, 2024.*



*Flowers today were donated by:*

*Sis. Dawn Moore-Maynard in memory of the late Sis. Cynthia Moore and Sis. Muriel Moore;*

*Bro. Elroy Carter in celebration of his birthday earlier this week.*



## OPPORTUNITIES FOR SERVICE & INVOLVEMENT

† **This Week:**

† **Office Hours – Friday: 8:30 a.m. – 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).**

† **Thursday: PUBLIC HOLIDAY – BOXING DAY.**

† **Next Sunday: FIRST SUNDAY AFTER CHRISTMAS**

† **Divine Worship at 9:30 a.m.**



## NEWS, INFORMATION & REMINDERS

1. **Thanks to all who supported our Missionary Festival on October 27, 2024. We raised so far \$14,229.15. Funds raised will go towards local missions, and to missionary endeavours across the region and the world through the various mission organisations of the Moravian Church.**
  2. **We are celebrating 225 years since the laying of the cornerstone here at Sharon. Upcoming events being planned include:**
    - † **Anniversary Dinner & Gala – February 8, 2025, at the Hilton. Dinner – \$200.**
    - † **Planting of a Time Capsule – February 9, 2025**
    - † **Closing Service – February 9, 2025**
- † **We have launched a “225 for 225” drive, in which we ask persons to donate \$225 or multiples of \$225 towards the continuing work of the church. You don’t have to give it all at once, you can fill the envelope over time and bring it**

in at your convenience. We look forward to your participation in our “225 for 225” drive. **Envelopes are available for collection.** For those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. Pay to: *Biller – The Moravian Church, Account No – 1765-1768-0000, Name – Sharon Moravian Church.* A specimen of the envelope is displayed below.



**3. From the Superintendent:**

✚ **The Moravian Daily Text 2025 is now available in your congregation. The cost per copy is as follows:**

|                            |          |                |
|----------------------------|----------|----------------|
| <b>Paperback Edition</b>   | <b>–</b> | <b>\$27.00</b> |
| <b>Large Print Edition</b> | <b>–</b> | <b>\$32.00</b> |
| <b>Journal Edition</b>     | <b>–</b> | <b>\$42.00</b> |

✚ **The 34th Provincial Synod of the Moravian Church Eastern West Indies Province will be held in the Trinidad Conference in July 2025. The Synod will be both virtual and in-person. Synod will convene virtually on May 15, 2025, and June 12, 2025, to conduct housekeeping matters and to receive reports. The in-person sessions will be held from July 10 – 16, 2025 in Trinidad, with the 10th and 16th being travels days.**

✚ **The Congregations of the Province are being asked to cover the fees and costs of their Pastor(s)/Clergy Delegate(s) as usual. The estimated cost per delegate from Barbados is BD\$3,000, covering a Synod Fee of US\$1,000 and travel cost from Barbados to Trinidad of approximately BD \$1,000.**

✚ **The election of delegates is scheduled for Sunday, March 9, 2025, in the congregations of the Conference. Pastors have been asked to begin the process of having the Joint Board nominate one person from their congregation.**

✚ **As per the Book of Order (Paragraph 4.17), members of the Moravian Church Eastern West Indies Province may submit proposals on any aspect of our**

church's life, for resolution at the 34th Provincial Synod. Proposals should be seconded by a member of the Moravian Church and submitted to the Conference Office by February 14th, for consideration by the Island Conference and further submission to the Provincial Office by April 15, 2025.

✠ Please begin to make preparations and to pray for the Synod.

4. The assignment of Elders Districts is as follows:

| <b>No.</b> | <b>DISTRICT</b>  | <b>ELDERS</b>          |
|------------|--|------------------------|
| 1          | Edgehill Rd., Near Sharon, Upper Jackson.  | Sis. Ismay Straker     |
| 2          | Cane Garden, Cane Garden Park, Cane Garden New Development, Cane Garden Crescent, Cane Garden Heights.   | Bro. Anthony Ifill     |
| 3          | Lower Jackson, 1 <sup>st</sup> Avenue Jackson, Browne's Gap, Arthur Seat (W – West of Quarry Rd. to Warrens).  | Bro. Edwin Sandiford   |
| 4          | Canewood Rd., Lears Corner, St. George, St. John, Christ Church, Brittons Hill.  | Sis. Ismay Straker     |
| 5          | Bridgefield, Whitehall – St. T, Hopewell, Bloomsbury.  | Sis. Merville Franklyn |
| 6          | Jackson Terrace, Jackson Tenantry, Arsenal Playing Field Rd.   | Sis. Carmel Downes     |
| 7          | Arthur Seat (East – Quarry Rd to Melrose Cnr.)   | Sis. Ingrid Ibrahim    |
| 8          | Melrose, Arthur Seat (Central), Welches, Padmore Village.  | Sis. Denise Grant      |
| 9          | Edgehill Terrace, Edgehill Heights, Shop Hill, Content, Spring Farm, Farm Path, White Hill Terrace, Hillaby.   | Sis. Lelia Gibbs       |
| 10         | Eden Lodge, Under Lodge Hill, White Hall – St. M, Cave Hill, Grazettes, Codrington Hill, Spooners Hill, Green Hill.                                    | Bro. Steven King       |
| 11         | Friendship Terrace, Lodge Hill, Rock Dundo Park, Farm Rd., Clermont, Lodge Terrace, Mahaica Gap.   | Sis. Veronica Leacock  |
| 12         | Black Rock, Fitts Village, West Terrace, Oxnards, Wanstead Heights & Gardens, Husbands, Hinds Hill, Thorpes, Holders Hill, Hoytes Village, Prior Park. | Sis. Cora Cumberbatch  |
| 13         | Warrens, Welches – North, Redman's Village, Bagatelle, Baywoods, Bakers Woods, Mt. Brevitor.   | Sis. Hazel Carter      |

5. We have resumed the “Basket of Hope” ministry. Each Sunday you are invited to make contributions of non-perishable food items, which will be distributed to those in need. Contributions can be made during the offertory hymn. We are appealing for volunteers to provide the needed management and helping-hands for this ministry. Please let the Pastors know of your interest.

6. We are thankful for your financial support.



- † We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
  - † You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
  - † Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit [www.sharonmoravian.info/giving-monetary](http://www.sharonmoravian.info/giving-monetary) for these details.
7. Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
- † We invite you to tune in for inspiration and information to enable you in your Christian walk and service.
  - † Moravian Voice will also be available on Instagram ([www.instagram.com/moravianvoice/](http://www.instagram.com/moravianvoice/)) and the YouTube Channel of the Moravian Church Barbados Conference (<https://youtube.com/c/TheMoravianChurch-BarbadosConference>).
  - † You can email your comments and requests to: [moravianvoice@gmail.com](mailto:moravianvoice@gmail.com)
  - † Remember to listen to the Moravian Radio Programme: “Moravian Voice” on Thursday mornings at 9:30 a.m. on Life 97.5 FM.
8. The Board of Management of the Gracehill Moravian Preschool is seeking to employ a General Worker for the Preschool. The general worker shall:
- Sanitize and clean around the classrooms and other school areas in line with our policies and procedures
  - Assist in looking after all domestic duties to support the smooth running of the preschool
  - Assist in the daily cleaning of the kitchen
  - Follow a daily, as well as a weekly indoor cleaning regime, and deep cleaning regime to a high standard
  - Maintain a daily cleaning of the outdoors of the preschool
  - Sanitize and clean the bathrooms on a regular basis during the day
  - Ensure that all supplies required are there when needed; and manage stock levels
  - Adhere to all Health and Safety requirements as set out

by the Ministry of Health. Applications are to be sent to: The Board of Management Gracehill Moravian Preschool, c/o Moravian Church Barbados Conference, D.C. Moore Centre, Sharon Complex, St. Thomas BB22136.



## The Past 225 Years



36. The rededication of the restored Sharon building on Sunday, June 28, 1992, was conducted by Bishop Neville Neil of the Jamaican Province. The ordination service for Ezra Parris followed the next day, with Bishop Neil once more presiding.



### PRAYER NEEDS:



- 1. Our Shut-ins:** *Sis. Aileen Bowen, Bro. Tyrone Waithe, Sis. Vernice Alberta Osbourne*
- 2. The Sick/Recovering:**
  - ✠ *Of our congregation: Sis. Ansonia Cox-Burgess, Sis. Zelia Kellman, Sis. Shanna King (USA), Sis. Ursalene Davis*
- 3. The Bereaved:** *We extend our condolences to and pray for:*
  - ✠ *Sis. Sheila Foster-Clarke on the passing of her husband. A Service of Thanksgiving for his life will be held on Friday, December 27, 2024, at the St. Thomas Parish Church, commencing at 3:00 p.m.*
  - ✠ *Sis. Margaret Haynes, Bro. Steven King and the entire family on the passing of her brother, Carl Hoyte.*
- 4. World Peace**



### AVAILABLE (Through the Church Office):

- ✠ **Sharon Burgundy Shirts: Polos – \$30 / T-Shirts – \$15**
- ✠ **Books:**
- ☐ **Rev. Neilson Waithe: Understanding the Caribbean Worker – \$25; Provocation – \$20.**
- ☐ **Rev. Dr. Winelle Kirton-Roberts: Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834-1914 – \$50.**

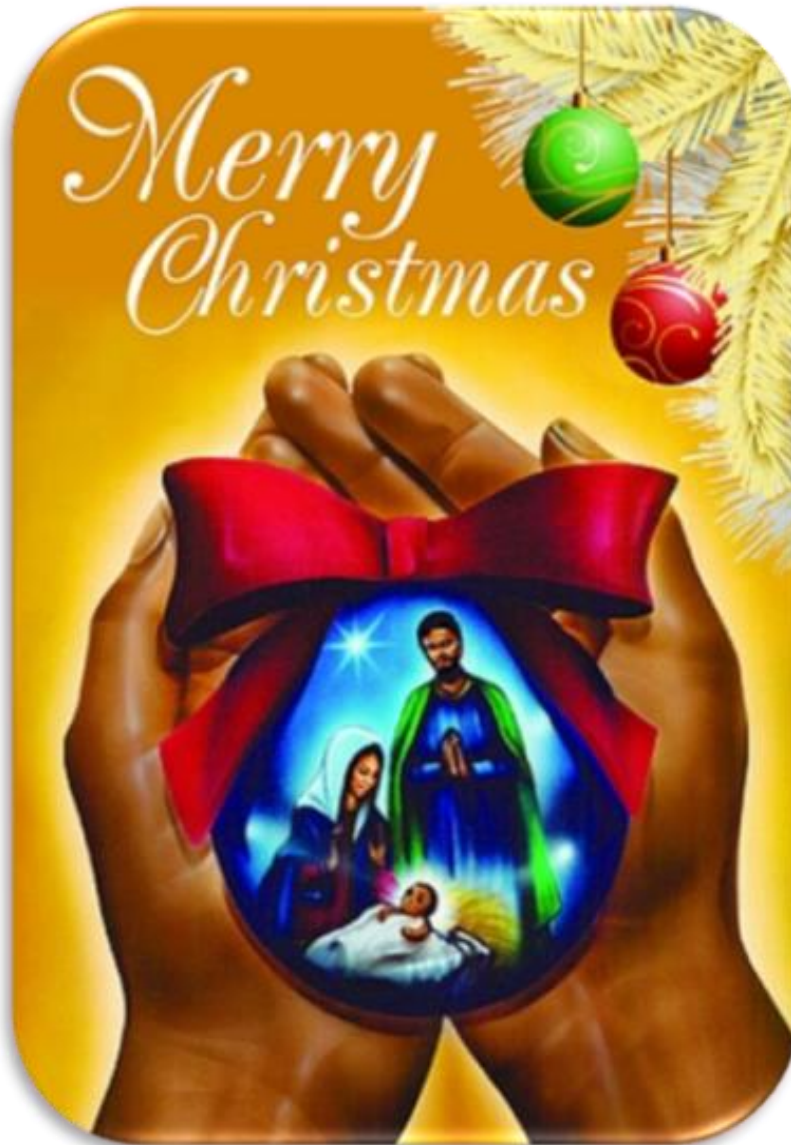
- ▣ Rev. Dr. Joseph Nicholas: Baptism Is a Gift of God: As Such It Is More Than Water – \$35.
- ✚ Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.



**Provincial Theme 2024:**

*“SHIFT: Reclaiming Our Identity, Renewing Our Purpose, and Re-Igniting Our Passion”*

*“Broadly speaking, renewing identity speaks of who we are as Christ-followers; renewing our purpose speaks to why the church exists; re-igniting our passion speaks to our willingness to share our faith with others. — Chairman of PEC*



**Moravian Church - Barbados Conference  
Presents**



**“Food For The Journey”**

Sunday School Teachers’ Workshop 2025



Keynote Speaker:  
**Sis. Lou Anne Gardiner**  
from the Tobago Conference

**Saturday, January 4, 2025 - 10:00 a.m.**

**Online via Zoom**

**Meeting ID: 824 7616 2584 | Passcode: 158386**

Scan or Click to join:



**Come, share and recommit yourself to your calling.**

**Moravian Church - Barbados Conference  
Presents a Youth Conference**



**"Empowered For Tomorrow"**



Keynote Speaker:  
**Sis. Launée D.A. Richards**  
from the Antigua Conference

**Saturday, January 11, 2025 - 10:00 a.m.**

**Online via Zoom**

**Meeting ID: 856 4518 9841 | Passcode: 901382**

Scan or Click to join:



**Come and be inspired to make big changes.**