

DO THIS IN
REMEMBRANCE
OF ME

SHARON MORAVIAN CHURCH

(Built by Slaves – 1799)

Sharon, St. Thomas. BB22136

Email: sharon.moravian.church@gmail.com

Church Office/Pastor's Study Tel: 425-4011

Church Vestry Tel: 425-0164



He has showed you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

– Micah 6:8



Sunday February 1, 2026

Fourth Sunday after the Epiphany

9:30 a.m.

Welcome: “This is the day the Lord has made, let us rejoice and be glad in it.” Welcome to all as we respond to the invitation to worship and fellowship – whether you are here in the sanctuary or online, at home or abroad. Welcome to God's house and may our hearts be glad and our voices raised in praised.

Pastor: Rt. Rev. Ezra Parris

(Manse: 246-546-0344)

Associate Pastor: Rev. David Ince

Church Office/Pastor's Study: 246-425-4011

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WATCHWORD: For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. *(1 Corinthians 1:18)*

Provincial Theme 2026:

“Grounded in Faith, Growing in Grace, Going in Power – Moving as One!”

ORDER OF SERVICE

Organ Prelude

Introit – Choir

Call to Worship (Psalm 29:1 – 2):

Leader: Trust in the Lord, and do good; Dwell in the land, and feed on His faithfulness.

Cong: *Delight yourself also in the Lord, And He shall give you the desires of your heart.*

Leader: Commit your way to the Lord,

All: *Trust also in Him, And He shall bring it to pass. – Psalm 37:3 – 5*

Hymn 27 – “*O Worship the King*”

Prayer & Lord’s Prayer

Responsive Reading: Psalm 15

Installation of Church Officers (CMP Liturgy Book p.207)

Worship in Tithes & Offerings

Offertory Sentence: *But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. (1 Chronicles 29:14)*

Offertory Hymn: 24 – “*Give to our God immortal praise*”

Prayer of Dedication of Tithes & Offerings

Offertory Doxology: “*Thanks, Thanks, I Give You Thanks*”

Greetings, Celebrations & Notices

Provincial Prayer

Adoration in Song – “*Because of Who You Are*”

MINISTRY OF THE WORD

First Scripture Reading: Micah 6:1 – 8

Second Scripture Reading: 1 Corinthians 1:18 – 31

Choir Anthem – “*Behold The Lamb*”

Sermon – *Rev. David Ince*

Prayer of Commitment & Intercession

HOLY COMMUNION

Invitation

Eucharistic Prayer

Hymn 566 – “*Let us break bread together*”

Consecration of the Bread

Distribution Hymns – 558 – “*We come now to your table Lord*”

555 – “*Together with these symbols Lord*”

Consecration of the Wine

Distribution Hymns – 253 – “What can wash away my sin”
578 – “According to thy gracious word”

Hymn of Thanksgiving: 582 – “By Christ redeemed”

Prayer of Thanksgiving

Covenant Hymn: 594 – “Let us share true peace with one another”

The Blessing

Organ Postlude



Prelude

Introit – Choir

Call to Worship: (Psalm 29: 1 – 2)

Leader: Trust in the Lord, and do good; Dwell in the land, and feed on His faithfulness.

Cong: *Delight yourself also in the Lord, And He shall give you the desires of your heart.*

Leader: Commit your way to the Lord,

All: *Trust also in Him, And He shall bring it to pass. – Psalm 37:3 – 5*



Opening Hymn: 27 –

O worship the King;
All glorious above;
O gratefully sing
His power and his love;
Our shield and defender,
The ancient of days,
Pavilioned in splendor
And girded with praise.

O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space;
His chariots of wrath
Deep thunder-clouds form,
And dark is his path
On the wings of the storm.

The earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old,
Hath 'stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies how tender,
How firm to the end,
Our maker, defender,
Redeemer and friend.

O measureless might,
Ineffable love!
While angels delight
To hymn thee above,
The humbler creation,
Though feeble their lays,
With true adoration
Shall lisp to thy praise.



Prayer & Lord's Prayer



Responsive Reading: Psalm 15

1. Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
2. He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
3. He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.
4. In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.
5. He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.



INSTALLATION OF CHURCH OFFICERS

From the Liturgy Book of the Moravian Church in the Caribbean

All standing.

Hear the words of our Lord Jesus Christ: *Who then is the faithful and wise steward, whom His Lord shall set over His household to give them their portion of food in due season? Blessed is that servant whom His Lord, when He comes shall find so doing.*

Hear also what St. Paul writes: *Now concerning spiritual gifts, brethren, I would not have you ignorant. For there are diversities of gifts, but the same Spirit. And there are diversities of ministration, but the same Lord. And there are diversities of workings, but the same Lord who works all things in all. But to each one is given the manifestation of the Spirit to profit withal. Moreover, it is required in stewards that they be found faithful.*

Let us pray:

Almighty God, unto whom all hearts be open, we give you thanks that you have called us into your service. Grant us, we pray, the inspiration of your Holy Spirit, so that we may know our calling, and that we may obey you and do your work in accordance with your will; through Jesus Christ our Lord. *Amen.*

We are gathered together in the sight of God to publicly commission our brothers and sisters as members of the Board of Elders and Board of Stewards and Delegates to Island Conference. We believe that they have been called of God to this great office. They have been examined and approved, according to the rules and principles of the Moravian Church.

We pray that God will endue them with love and power that they may exercise the ministry of His Word with true conviction and power, edifying His Church, and living to the honour and glory of His name. ***Amen.***

(To the outgoing officers:)

On behalf of the congregation, I thank you for your faithful service to God in His Church. May his blessing be yours, and may you experience the joy of knowing that you were used by your Master in a special way as you continue to pray for His guidance in your life and in the life of His Church.

(Addressing those to be installed)

After prayerful consideration and under the leading of the Holy Spirit, the membership of this congregation has chosen you to the office of

(Here the officers and offices shall be named.)

Are you willing to accept this position now as a trust committed to you by our Lord and Master, the Head of this body, the Church?

Officers: *I am*

Do you promise to serve to the best of your ability as faithful stewards called by God?

Officers: *I do, the Lord being my Helper.*

(Addressing the congregation:)

Brothers and sisters, inasmuch as these officers, responsible for the well-being of this congregation have publicly pledged themselves under the guidance of the Holy Spirit to exert their very best efforts to this end, will you now promise to bear in mind that you as members collectively elected them, and will you therefore pledge to support them by prayer, by word and by work at all times?

Congregation: *We will.*

In the name of the Church's Head, I now declare you to be duly installed into the offices to which you have been elected and appointed.

Let us pray:

Almighty Father, who has called us into the fellowship of your church, grant we pray that in all our offices we may fulfill the duties and enjoy the privileges of our spiritual home. Upon those who offer themselves for your service, bestow the fullness of your grace. Bless and help these your servants. Be present in all the works of your Church which are undertaken according to your will. Grant to these labourers a pure intention, patient faith, sufficient success upon earth and the bliss of serving you in heaven, through Christ our Lord. ***Amen.***

My beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as you know that your labour in the Lord is not in vain.

This hymn is sung while the Minister extends the right hand of fellowship to the newly installed officers.

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10.7.10.7. With Refrain.

I am Thine, O Lord, I have heard Thy voice,
And it told Thy love to me;
But I long to rise in the arms of faith,
And be closer drawn to Thee.

*Draw me nearer, nearer, blessed Lord,
To the cross where Thou hast died;
Draw me nearer, nearer, blessed Lord,
To Thy precious bleeding side.*

Consecrate me now to Thy service, Lord,
By the power of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine.

Oh, the pure delight of a single hour
That before Thy throne I spend;
When I kneel in prayer, and with Thee, my God,
I commune as friend with friend.

There are depths of love that I cannot know
Till I cross the narrow sea;
There are heights of joy that I may not reach

Till I rest in peace with Thee.

1875. *Fanny Crosby.*



WORSHIP IN TITHES & OFFERINGS

Offertory Sentence: *But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. (1 Chronicles 29:14)*

Offertory Hymn: 24 –

Give to our God immortal praise;
Mercy and truth are all his ways:
Wonders of grace to God belong,
Repeat his mercies in your song.

Give to the Lord of lords renown,
The King of kings with glory crown:
His mercies ever shall endure,
When lords and kings are known no more.

He built the earth, he spread the sky,
And fixed the starry lights on high:
Wonders of grace to God belong,
Repeat his mercies in your song.

He fills the sun with morning light,
He bids the moon direct the night:
His mercies ever shall endure,
When sun and moon shall shine no more.

He sent his Son with power to save
From guilt, from darkness, and the grave:
Wonders of grace to God belong,
Repeat his mercies in your song.

Through this vain world he guides our feet,
And leads us to his heavenly seat:
His mercies ever shall endure,
When this vain world shall be no more.



Prayer of Dedication of Offerings



Offertory Doxology:

Thanks, thanks, I give you thanks

*Thanks, thanks, I give you thanks
For all you've done
I am so blessed, my soul is at rest
O Lord, I give you thanks.
Praise Father, Son, and Holy Ghost.*



Greetings, Celebrations & Notices



Provincial Prayer



Adoration in Song

Because of who You are

[Refrain]

Because of who You are, I give You glory
Because of who You are, I give You praise
Because of who You are, I will lift my voice and say
Lord I worship You, because of who You are
Lord I worship You, because of who You are

Because of who You are, I give You glory
Because of who You are, I give You praise
Because of who You are, I will lift my voice and say
Lord I worship You, because of who You are
Lord I worship You, because of who You are

[Vamp]

Jehovah Jireh, my Provider
Jehovah Nissi, Lord You reign in victory
Jehovah Shalom, my Prince of Peace
And I worship You, because of who You Are



Ministry of the Word

First Scripture Reading: Micah 6:1 – 8

1. Hear ye now what the Lord saith; Arise, contend thou before the mountains, and let the hills hear thy voice.
2. Hear ye, O mountains, the Lord's controversy, and ye strong foundations of the earth: for the Lord hath a controversy with his people, and he will plead with Israel.
3. O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.
4. For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.
5. O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the Lord.
6. Wherewith shall I come before the Lord, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?
7. Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?
8. He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?



Second Scripture Reading: 1 Corinthians 1:18 – 31

18. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
19. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
20. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21. For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
22. For the Jews require a sign, and the Greeks seek after wisdom:
23. But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
24. But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
25. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
26. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:
27. But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
28. And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:
29. That no flesh should glory in his presence.
30. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
31. That, according as it is written, He that glorieth, let him glory in the Lord.



Choir Anthem – “*Behold The Lamb*”



Sermon – –*Rev. David Ince*



Prayer of Commitment & Rededication



MUSICAL INTERLUDE / Prayer of Preparation



The Lord's Supper I

A Prayer for private preparation:

I confess to thee, O God, that I have sinned in thought, word and deed through my own fault; wherefore I pray thee to have mercy upon me. O Lord, forgive me all my sins, and deliver me from evil; confirm me in all goodness; and bring me to life everlasting, through Jesus Christ.
Amen.

The congregation stands as the minister brings the elements to the table.

Our Saviour saith, ‘Come unto me, all ye that labour and are heavy laden, and I will refresh you. Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.

I am the bread of life: whoever cometh to me shall never hunger; and whoever believeth in me shall never thirst.’

We do not presume to come to this thy table, O Lord, trusting in our own righteousness, but in thy manifold mercies.

But thou art the same Lord, whose property is always to have mercy; grant us, gracious Lord, so to take this bread and drink this cup, that our fellowship with Thee may cleanse us from our sin and that we may evermore dwell in thee, and thou in us.
Amen.

A hymn is sung, or the Sursum Corda is used:

Lift up your hearts:

We lift them up unto the Lord.

Let us give thanks unto the Lord our God:

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee O Lord, holy Father, almighty everlasting God. Therefore, with angels and archangels and all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying,

*Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.*

Prayer is offered, or this form may be used:

Let us pray.

All glory and thanksgiving be to thee, O Lord Jesus Christ, that thou didst take our nature upon thee, and suffer death upon the cross for our redemption; that thou didst make there a full, perfect and sufficient sacrifice for the sins of the world; and didst institute, and in thy holy Gospel command us to continue, a perpetual memory of that thy precious death.

Wherefore, we commemorate thy last supper with thy disciples and having in remembrance thy work and passion, thy glorious resurrection and ascension, and pleading thy eternal sacrifice, we thy servants do set forth this memorial which thou willest us to make, giving thee thanks that thou hast counted us worthy to stand before thee.

And we most humbly beseech thee, O Lord, that with thy holy life-giving Spirit thou wilt bless and sanctify both us and these gifts of bread and wine which we set before thee; that this bread which we break may be to us the communion of thy body; and the cup of blessing which we bless the communion of thy blood; that we, and thy whole Church, receiving the same by faith, may be partakers of thy body and blood, to our spiritual nourishment and growth in grace.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice, humbly beseeching thee that all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences: and in fellowship with all the faithful in heaven and earth, we pray thee to fulfil in us and in all thy people the purpose of thy redeeming love; and to thee, with the Father and the Holy Spirit, be all honour and glory, world without end. **AMEN.**



Hymn 566 –

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.



All stand.

The Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and gave it to his disciples, and said, *'Take, eat, this is my body, which is given for you; this do in remembrance of me.'*

The Bread is distributed while hymns are sung.



Hymn 558 –

We come now to your table Lord,
You are the Living Bread.
We come now to your table Lord,
Let every soul be fed.
You are the Living Bread,
Let every soul be fed,
And now may every soul be fed,
With Living Bread.

We drink the cup, it was for us
Your sacred blood was shed,
We drink the cup, it was for us
You suffered pain and bled;
Your sacred blood was shed,
You suffered pain and bled;
We drink the cup, it was for us
Your blood was shed.

A holy feast transforming us,
The sacred Bread and Wine,

A holy feast transforming us,
That makes our lives divine;
The sacred Bread and Wine,
That makes our lives divine;
A holy feast transforming us,
This Bread and Wine.



Hymn 555 –

Together with these symbols, Lord,
Thy blessed self impart;
And let thy holy flesh and blood
Feed the believing heart.

Let us from all our sins be washed
In thy redeeming blood;
And let thy Spirit be the seal
That we are sons of God.

Come, Holy Ghost, with Jesus' love
Prepare us for this feast;
So shall we banquet with our Lord,
And lean upon his breast.



All having received the Bread, the Congregation stands.

Take and eat this in remembrance that Christ's body was given for you: and feed upon him in your hearts by faith with thanksgiving.

All partake together, then sit or kneel, and after silent prayer, sing this verse:

Tune: Media Vita (Part II)

*Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Grant that we may never
Lose the comforts from thy death,
Have mercy, O Lord.*



All stand

After the same manner also, the Lord Jesus took the cup when he had supped, and gave thanks, and gave it to them, saying, ‘*Drink ye all of it, for this cup is the new covenant in my blood, which is shed for you and for many for the remission of sins. This do ye, as oft as ye drink it, in remembrance of me.*’

The Wine is distributed while hymns are sung.



Hymn 253 –

What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

*Oh, precious is the flow
That makes me white as snow!
No other fount I know,
Nothing but the blood of Jesus.*

For my pardon this I see,
Nothing but the blood of Jesus!
For my cleansing this my plea,
Nothing but the blood of Jesus!

Nothing can for sin atone
Nothing but the blood of Jesus!
Naught of good that I have done,
Nothing but the blood of Jesus!

This is all my hope and peace,
Nothing but the blood of Jesus!
This is all my righteousness,
Nothing but the blood of Jesus!



Hymn 578 –

According to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee.

Thy body, broken for my sake,
My bread from heaven shall be;
Thy testimonial cup I take,
And thus remember thee.

Gethsemane can I forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?

When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember thee:

Remember thee, and all thy pains,
And all thy love to me;
Yea, while a breath, a pulse remains,
Will I remember thee.

And when these failing lips grow dumb,
And mind and memory flee,
When thou shalt in thy kingdom come,
Jesus, remember me.



All having received the Wine, the Congregation stands.

Take and drink this in remembrance that Christ's blood was shed for you, and be ye thankful.

All partake together, then sit or kneel, and after silent prayer, sing this verse:

*Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Bless thy congregation
Through thy sufferings, death and blood,
Have mercy, O Lord.*



Verases of Thanksgiving may be sung or a prayer of thanksgiving such as the following is offered:



Hymn of Thanksgiving – 582

By Christ redeemed, in Christ restored,
We keep the memory adored,
And show the death of our dear Lord,
Until He come.

His body broken in our stead
We ‘take and eat’ – the living bread;
And thus, by faith, our souls are fed
Until He come.

The drops of His dread agony,
His life blood shed for us, we see;
The wine shall tell the mystery
Until He come.

And thus that dark betrayal night
With the last advent we unite
By one blest chain of loving rite,
Until He come.

O blessed hope! with this elate
Let not our hearts be desolate,
But, strong in faith, in patience wait
Until He come.



O Christ, our ever-living Lord, who in thy great love hast fed us at thy table, we most heartily thank thee for this time of fellowship, and for the spiritual strength and comfort thou dost impart to our souls. Grant us thy help to keep the vows which here we renew. May the uplifting sense of thy presence remain with us to guide and defend our lives.

We praise thee that thou has made us members of thy mystical body, the blessed company of all faithful people: and we commend to thee all those who are joined to us in the one true faith. We bring to thee in love and tenderness all who are dear to us Be pleased to unite thy people everywhere in love and charity; and let thy

Church spread abroad in the earth, drawing all people unto thyself, that they may find redemption and peace in thee.

Rejoicing in the communion of saints, we thank thee for all thy servants who have departed in the faith, the great cloud of witnesses by whom we are encompassed, who in every age have loved thee in life, and continued faithful unto death, especially those most dear to our own hearts Give us grace with them to follow thee, and bring us at the last to those things which eye hath not seen nor ear heard, which thou hast prepared for them that love thee.

Now, unto him that loved us, and hath loosed us from our sins by his blood, and hath made us kings and priests unto his God and Father, unto him be glory and dominion for ever and ever.

AMEN.

During a covenant hymn, the right hand of fellowship is given, as a pledge of rededication to the service of Christ and a sign of our oneness in him.



Covenant Hymn: 594 –

Let us share true peace with one another
Shake another hand, shake another hand
Let us show our love for each other
Shake another hand, shake another hand
Let us show true unity, equality, solidarity
Shake another hand, shake hands with me.



The Blessing:

THE Lord bless thee and keep thee;
The Lord make his face to shine upon thee, and be gracious unto thee;
The Lord lift up his countenance upon thee, and give thee peace.

In the name of Jesus. AMEN.

All remain standing whilst the minister removes the elements from the table.



Organ Postlude



Welcome, Greetings & Celebrations

Welcome: “*This is the day the Lord has made, let us rejoice and be glad in it.*”

Welcome to all as we respond to the invitation to worship and fellowship – whether you are here in the sanctuary or online, at home or abroad. Welcome to God’s house and may our hearts be glad and our voices raised in praised.



Advanced: *Leila Bernstein, Heather Greenidge, Carl Ifill, Sandra Maynard & Maggie Phillips-Brewster, Ciauné Barker & Cynthia Waldron (3rd), Kay Ellis (4th), Shada Applewhaite, Tara Gilkes & Margaret Morris (6th), Patsy Turton-Beckles (7th)*



MORAVIAN BIRTHDAY SONG

With Thy presence, Lord, our Head and Saviour,
 Bless them all we humbly pray;
Our dear heavenly Father’s love and favour
 Be their comfort every day.
 May the Holy Ghost in each proceeding,
Favour them with his most gracious leading;
 Thus shall they be truly blessed,
 Both in labour and in rest.



OPPORTUNITIES FOR SERVICE & INVOLVEMENT

† Today: PROVINCIAL DAY OF PRAYER

- † Divine Worship, Holy Communion & Installation of Officers at 9:30 a.m.
- † Adventures in Worship (All ages) – 9:45 a.m. in the D.C. Moore Centre

THIS WEEK

- † Office Hours – Tuesday and Friday, 8:30 a.m. – 12:30 p.m. and 1:30 – 4:30 p.m. (D. C. Moore Centre).
- † Tuesday: Women’s Fellowship – First & Third Tuesdays: In Sanctuary at 3:30 p.m. All other Tuesdays: Online via Zoom at 6:00 p.m.
- † Wednesday: Bible Study (Forgiveness) – 6:00 p.m. online via Zoom. Meeting ID: 861 4335 8604 / Passcode: 244093.
- † Friday: Choir Rehearsal at 7:00 p.m.

- † Saturday: Moravian FEST 260: Lights, Action, Kingdom - Men's Movie Night – 6:00 p.m. at the D. C. Moore Centre.
- † Next Sunday: Divine Worship at 9:30 a.m.
 - † Adventures in Worship (All ages) – 10:00 a.m. in the D.C. Moore Centre



Activities in the Month of February 2026:

- † Provincial Day of Prayer – Sunday, 1st, Prayer during worship.
- † Harvest Festival at Fulnec – Sunday, 1st, 8:00 a.m.
- † Sunday School Teachers Workshop – Thursday, Feb. 5th & Saturday, 7th. Online.
- † Friendship Week at Sharon – Sunday, 1st to Sunday 8th.
- † Moravian FEST 260: Lights, Action, Kingdom - Men's Movie Night – Saturday, 7th, 6:00 p.m. at the D. C. Moore Centre.
- † Anniversary Sunday at Sharon – Sunday, 8th, 9:30 a.m.
- † Harvest Festival at Calvary – Sunday, 8th, 9:30 a.m.
- † Sending Forth Service for Sis. Anthea Barrow – Sunday, 8th, 4:00 p.m @ Bethlehem
- † Conference Youth Link Up – Friday, 13th
- † Women's Prayer & Fasting – Saturday, 14th
- † Moravian FEST 260: Love Ablaze – Saturday, 14th. Laughter, Old Time Days, Evening of Joy. Admission Free. Calvary Moravian Church; 4:00 p.m.
- † Harvest Festival at Dunscombe – Sunday, 15th at 3:30 p.m.
- † Women's Prayer & Fasting – Saturday, 21st
- † Black Heritage Sunday – 22nd. Come in your Afro wear. Celebrate our identity and heritage.
- † Harvest Festival at Clifton Hill – Sunday, 22nd
- † Conference Fundraising Fish Fry – Saturday, 28th at the D. C. Moore Centre, 1:00 p.m. Tickets – \$35. Tickets are available.



NEWS, INFORMATION & REMINDERS

1. From the Provincial Board:

- 1.1. The Provincial Board will meet in Antigua from January 26-February 2, 2026. During this meeting, the annual Provincial Board and Superintendents meeting will be held from January 27-29, 2026. Please pray for these meetings and all involved, that the plans and purpose of God will prevail and that the mission of God in this church will be accomplished.

- 1.2. Our next Provincial Day of Prayer comes up on Sunday, February 1, 2026. Since this is a Sunday, please set aside time during the worship service to pray for the Province. Your prayer points may include among other things: • The Provincial Leadership including, the Bishops, the Provincial Board and the Superintendents • Ministerial Staff • The Moravian Institute • Provincial Youth Camp • The work and witness of the Moravian Church • Hurricane Recovery Efforts in Jamaica. Let us call on the name of the Lord, for our God is able to do exceedingly, abundantly above all we could ask or think.
- 1.3. Sister Anthea Barrow who has been in the call process in the Moravian Church Eastern West Indies Province and is a member of the Bethlehem Congregation in the Barbados Conference, has accepted a call to serve as Associate Pastor of the Cedar Hall and Cashew Hill Moravian congregations in the Antigua Conference. Sis Barrow will serve with Rev. Denise Smith-Lewis. This call takes effect from February 16, 2026. Please pray for Sis. Barrow, the Antigua Conference, and the Cedar Hall and Cashew Hill family as they make this transition.
- 1.4. Rev. Erwin Warner who currently serves as the Superintendent of the St. Kitts Conference, Pastor of the Bethesda Moravian Church, and Minister of Christian Education for the St. Kitts Conference, has accepted an amended call to serve as Pastor of the Ebenezer Moravian Church in the St. Kitts Conference along with his current call. This call takes effect from February 1, 2025. Please pray for Bro. Warner and family and the St. Kitts Conference, particularly, the Bethesda and Ebenezer congregations, as they make this transition.
- 1.5. Hurricane Melissa:
 - 1.5.1. The images of the devastation caused by Hurricane Melissa in Jamaica and across several of our Caribbean neighbours are truly heartbreakingly. Our support for the Jamaica Province is already underway. Rev. Neilson Waithe is currently in Jamaica providing counselling and logistical assistance.
 - 1.5.2. The Moravian Church Eastern West Indies Province is actively exploring additional ways to assist our sisters and brothers during this difficult time. Their needs will be many as they begin the long process of rebuilding their lives. While we await a detailed assessment of the specific items required, we can already offer meaningful help through financial gifts.

1.5.3. As you are able and as the Holy Spirit leads, you may contribute through your congregation or Conference. All funds received will be forwarded directly to the Jamaica Province to aid in the recovery effort. Monetary gifts of any size are deeply appreciated. Your generosity will serve as a tangible reminder to our Moravian siblings that they are not alone – we stand with them.

1.5.4. Let us continue to lift our brothers and sisters in prayer as they navigate this season of loss and rebuilding.

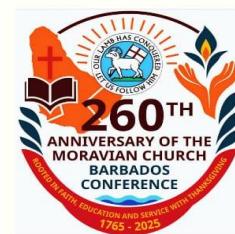
1.6. The Provincial Board invites the prayers of the Province for the Grenada Mission. As they continue to minister faithfully in Mount Tranquil, Grenada, they are without the immediate presence of a Pastor. For the next two Sundays, Bro. Daniel Mark will be there to provide pastoral leadership and presence. Sis. Adelyn Mgonela from the St. Kitts Conference will do the same for the following Sunday. There will be a similar arrangement next month providing pastoral leadership and presence. As you pray, please also listen for God's call on how you may support the Grenada Mission with your presence or your resources.

2. From the Moravian Church Barbados Conference 260th Anniversary Committee:



**MORAVIAN
HISTORY
FULNEC**

Part 1



This church was established in 1894 as part of the growing missionary outreach of the Moravian Church in Barbados. This was the 6th church to be established by the Moravians and was built in Watts Village in St George. Sugar plantations and estates were the dominant features of St. George parish in the late 19th century. Watts Village would have been surrounded by cane fields and estate lands, possibly including Stepney Plantation and nearby agricultural holdings.

The spelling "Fulnec" for the Church in Barbados may be a localized variation of "Fulneck," the name of the original Moravian settlement in England. The change likely reflects regional naming preferences or adaptations over time.

**DID YOU
KNOW?**

3. From the Superintendent re the Provincial Pension Plan:
 - 3.1. The Moravian Church Eastern West Indies Province has launched an appeal to heal the pension plan for Ministers of the Moravian Church Eastern West Indies Province.
 - 3.2. At the 34th Provincial Synod recently held in Trinidad in July 2025, delegates received an update on the serious condition of the Pension Plan. The PEC informed that “some pastors, having given over forty years of service, now face uncertainty about receiving a pension. Additionally, three of our pastors currently receive less than 50% of the pension due to them. Another six pastors have reached retirement age and are awaiting a response from the insurance company. This predicament leaves them not knowing if they will have any income for retirement. As a Church, we agree that all our ministers should retire with dignity and have the means to live in today’s economy.”
 - 3.3. By way of this appeal, we hope to bring relief to those currently receiving less than their due pension and to reduce the deficit of the Provincial Pension Plan.
 - 3.4. For this year, 2025, we are appealing to you make a contribution of \$100 on November 30, 2025. (*Thanks to all who responded to the Provincial Pension appeal; some \$2,600 were received at Sharon*).
 - 3.5. The appeal will continue in 2026 and will be maintained over a seven-year period, the proposal being a monthly \$10 donation or \$120 annually.
 - 3.6. Thank you for your assistance and your ongoing focused prayer regarding this matter.
4. We have closed our year of celebrating 225 years since the laying of the cornerstone here at Sharon. One planned event remains outstanding, that is the Planting of a Time Capsule, which will be completed when all the items have been gathered.
 - 4.1. We are still open to contributions under our “225 for 225” drive, in which we ask persons to donate \$225 or multiples of \$225 towards the continuing work of the church. You don’t have to give it all at once, you can fill the envelope over time and bring it in at your convenience. We look forward to your participation in our “225 for 225” drive. Envelopes are available for collection. For those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. Pay to: *Biller – The Moravian Church, Account No – 1765-1768-0000, Name – Sharon Moravian Church*. A specimen of the envelope is displayed below.



5. We have resumed the “Basket of Hope” ministry. Each Sunday you are invited to make contributions of non-perishable food items, which will be distributed to those in need. Contributions can be made during the offertory hymn. We are appealing for volunteers to provide the needed management and helping-hands for this ministry. Please let the Pastors know of your interest.
6. We are thankful for your financial support.
 - 6.1. We do need your ongoing support so that we can maintain our ministry, our facilities and paying property insurance. So we ask for your continued faithfulness in giving as you are able.
 - 6.2. You are reminded that labelled envelopes can be dropped into the slot in the front door of the Manse.
 - 6.3. Generally, those who would give electronically can do so by direct deposit to our account at Scotiabank, Warrens – 40274. You can also give via SurePay at a walk-in kiosk or using your online account. At SurePay you can make payments anonymously to the Moravian Church (*Account No: 1765-1768-0000, Name: Sharon Moravian Church*), or if you need your donations recorded for tax purposes and you have a box of envelopes; make payments to the Moravian Church (*Account No: 1765-1768-0-[your 3-digit envelope number], Name: Your Name*). Visit www.sharonmoravian.info/giving-monetary for these details.
7. Remember to listen to the Moravian Radio Programme: “Moravian Voice” on Thursday mornings at 9:30 a.m. on Life 97.5 FM.
 - 7.1. Our radio broadcast ministry Moravian Voice has been on the air for some 32 years, since Wednesday, July 18, 1990. We rejoice that we have been able to offer this ministry and we are thankful to all our listenership and all who hosted and provided content over the years. We are thankful to our congregations which faithfully sponsored the programme.
 - 7.2. We invite you to tune in for inspiration and information to enable you in your Christian walk and service.

7.3. Moravian Voice will also be available on Instagram (www.instagram.com/moravianvoice/) and the YouTube Channel of the Moravian Church Barbados Conference (<https://youtube.com/c/TheMoravianChurch-BarbadosConference>).

7.4. You can email your comments and requests to: moravianvoice@gmail.com



PRAYER NEEDS:



1. Our Shut-ins:

1.1. Sharon: *Sis. Aileen Bowen, Sis. Vernice Alberta Osbourne, Sis. Cynthia Walrond, Sis. Fraulene Headley.*

2. The Sick/Recovering: *Sis. Shanna King (USA), Sis. Brenda Herbert, Bro. Stephen Greaves*

3. World Peace



AVAILABLE (Through the Church Office):

† Offering Envelopes for 2026 – We invite each member of the congregation to receive a box of envelopes and thereby seek to faithfully support the work of the church. Please request that a box be provided for you if none has been provided as yet.

† Moravian Daily Text 2026: **SOLD OUT**

† Sharon Burgundy Shirts: Polos – \$30 / T-Shirts – \$15

† Copies of Sunday sermons on CD – \$2.00.

† Books:

■ Rev. Neilson Waithe: Understanding the Caribbean Worker – \$25; Provocation – \$20.

■ Rev. Dr. Winelle Kirton-Roberts: Created in Their Image: Evangelical Protestantism in Antigua and Barbados 1834-1914 – \$50.

■ Rev. Dr. Joseph Nicholas: Baptism Is a Gift of God: As Such It Is More Than Water – \$35.

Greeting Cards (\$2.00) and Prints (\$20.00) of a painting of Sharon Church.



Visit our Website at <http://sharonmoravian.info>; Visit our Facebook Page and subscribe to our YouTube Channel. These are means by which we can connect to our brothers and sisters, and get the word out on what's happening in the church. Like us; Follow us; Re-post us.



Provincial Theme 2026:

“Grounded in Faith, Growing in Grace, Going in Power – Moving as One!”

This theme acknowledges that after a shift, the Church must:

- Be rooted (Grounded in Faith),
- Be nurtured (Growing in Grace),
- Be mobilized (Going in Power),
- Be united (Moving as One).



MORAVIAN CHURCH BARBADOS CONFERENCE
MORAVIAN FEST 260
PRESENTS

LIGHTS, CAMERA, KINGDOM
A CHRISTIAN MOVIE NIGHT BY THE MEN OF THE CONFERENCE

Gather your loved ones, cozy up, and join us for a heartwarming Christian Movie.

SATURDAY
7TH
FEB, 2026

START TIME
6:00 P.M.

REFRESHMENT WILL BE ON SALE

ALL ARE WELCOME

D.C Moore Centre
Sharon Moravian Complex
Sharon, ST. T

MORE INFORMATION
+1 246 537-7390

MORAVIAN CHURCH BARBADOS CONFERENCE

MORAVIAN FEST 260

LOVE ABLAZE

presents

Laughter
Old time days
Voices raised high
Evening of joy

ADMISSION: FREE

SATURDAY
14TH
FEB, 2026

WHERE

TBA

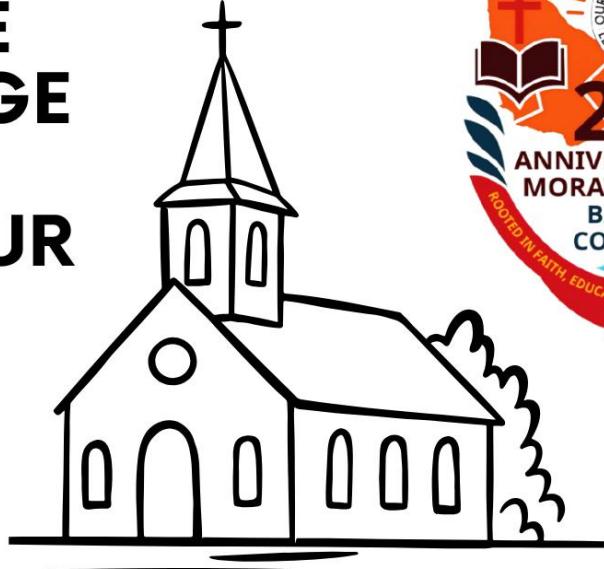
ALL ARE WELCOME

START TIME: 4: 00 P.M.

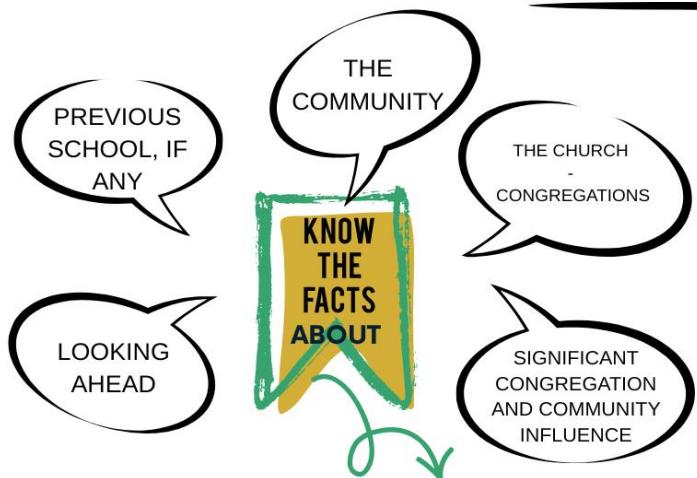
REFRESHMENTS WILL BE ON SALE



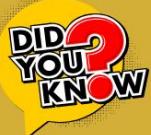
CELEBRATE OUR HERITAGE & HONOUR OUR HISTORY



OCTOBER 2025 - SEPTEMBER 2026



MONTH OF OCTOBER



- WEEK 1 - THE MISSIONARIES
- WEEK 2 - BUNKERS HILL
- WEEK 3 - CUSTOMS & PRACTICES
- WEEK 4 - EDUCATION

MONTH OF FOCUS FOR EACH CONGREGATION

- NOVEMBER - FAITH (2018)
- DECEMBER - BETHLEHEM (1964)
- JANUARY - PENUEL (1914)
- FEBRUARY - FULNEC (1894)
- MARCH - GRACE HILL (1882)
- APRIL - CENTENARY (1865)

- MAY - DUNSCOMBE (1860)
- JUNE - CLIFTON HILL (1841)
- JULY - CALVARY (1834)
- AUGUST - MOUNT TABOR (1825)
- SEPTEMBER - SHARON (1768)

FOR MORE INFORMATION CONTACT:

MORAVIANBDS@HOTMAIL.COM